

**The Book
of
REVELATIONS**

“JOHN”

INTENTIONALLY LEFT BLANK

THE BOOK OF REVELATIONS

by

“John”

AN
INSPIRED TRANSLATION

And then shall my revelations which I have caused to be written by my servant John be unfolded in the eyes of all the people. Remember, when ye see these things, ye shall know that the time is at hand that they shall be made manifest in very deed.

Therefore, when ye shall receive this record ye may know that the work of the Father has commenced upon all the face of the land.

Ether 4: 16-17.

based on Greek text from the “Novum Testamentum Graece”.

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Translation Notes

FORWARD

My daughter approached me one day and asked if I would take on the task of re-translating the Book of Revelations. She said she always wanted to know what it really said.

I began, but ran into much trouble in understanding what was actually written and understanding the writing style. After much prayer and fasting, John the beloved, came for a visit and showed me much and gave me understanding. Eventually Moroni, Joseph Smith, Elijah and in the end Father Adam all came to visit from time to time to teach me. Allowing me to obtain both seer stones and the making of a seer's mantle that I may learn to use them. Which today is still an on going process.

This record is presented only that all men may know that they had a chance to learn understanding and repent, preventing what has been prophesied so long ago from coming true. With all my heart I wish we were not on the road we are now on.

I only want my hands and garments clean from the blood of this people and this nation. I am truly a nobody with no keys and no authority. All I have are the bounteous gifts of the Spirit that we no longer know or understand, we truly give them no credence this day. Thus who am I that anyone should listen to me and thus they do not.

Thus the record speaks for its self and so its prophecies and judgments surely must come to pass.

TRANSLATOR NOTES

Only the finished text is presented here so that the cost would be economical for purchase by most people. This book is being sold at cost. There are no royalties, nor is cost of translation being sought for.

For those who have a flurry for translating there is a second work. It is 1,055 pages long on 11" X 17" paper, in a 5 volume set, in binders. It can be purchased for \$1,000.00 and the ISBN number is 0-9728274-1-2. It has the Greek words by chapter and verse. It notes the page number where the word was found in Liddle & Scott Greek English Lexicon, ninth edition. Under each word is listed as to possible meanings for the word and the meaning chosen. Also it has the first written draft clearly showing the transition from words to sentences. Unlike the King James version, where as many as 63 different Greek words are given the same English meaning, and, where one Greek word can have multiple meanings, in this translation every Greek word has 1 English word for each meaning. All Greek words with the same spelling have only one English word or phrase in translation and it is consistently used with the same meaning.

I have seen much in dreams and vision that the spirit showed me. The information was not added except for clarification to concepts already present. Thus what is presented here is only what has been left in the record. Much of the Greek text has been removed from the King James. No attempt was made to restore what was obviously removed from John's original text. We this day are a hard people and will only accept what is physically provable. The fullness of the gifts of the spirit are not among us as a people this day.

John has a real love for the word "AND". To prevent endless run on sentences many "and"s were removed.

In the original Greek text there were no space breaks, just letter after letter. Word breakdown is based on tradition. Some word breaks were just plainly wrong. This was noted and corrected. There were also misspelled words. These were also noted and corrected.

John was a Jew. He thought and wrote like one. Thus there always is some change in going from old Jewish thought from 2,000 years ago and new modern Christian Gentile thought.

In my Grandmother's day no one was considered literate until they could read and understand the Bible. It was the most common book used to teach children to read. Today few at church seem to understand even the most simple concepts in the Bible. Week after week we seem to thoroughly and completely trash the scriptures. They seem to have trouble grasping the concepts even when simply explained. It is so hard to teach pseudo intellectuals.

Thus the translation was taken to a new level of plainness. I felt I had to make it plain or make a video. Otherwise the majority of people would stumble and not understand. John was very patient. He understood the issues and sealed the new translation with his seal. Thus the record stands!

.....Doc

The Book of Revelations
“John”
An Inspired Translation

Chapter 1

A revelation of affirmation in support of John, from Jesus the Anointed's dwelling place. God in his wisdom thus in this way demonstrates John's enslavement to the will of the Fathers. As long as you are thoroughly and completely banished because of your obedience, it must be thoroughly and delightfully indicated. For this cause withhold this message from the Temples (temple districts) who have banished you for your obedience to the Fathers in speaking the will of the Fathers.

Now the Order of Gods in an exclamation of admiration of the great testimony that they have seen you presently have of, Jesus, the Anointed.

Blessed, happy are those who are wise and know certainly what is presented now. But Woe! Woe! Woe! To those who listen with indifference and slander those who are preserving the gift of speaking and interpreting the will of the Gods. For the Gods are watching over in reality what is written here. Shouting as a battle cry the accurate picture, on this wise, as to the exact time and season as to when the prophecies here are coming near and will be fulfilled.

John, who dispenses to everyone his lot and destiny, who dispenses to everyone his lot and destiny, to the seven temples districts there to the head temple priests in Asia who are the temple presidents. Though in times of peace, have certainly gone far from the traditions of the fathers and have not stayed obedient to the law the Christ gave us. Think, on this wise, from where you started out. You are far from the Purchaser, Christ, of the seven breaths of Life (spirits of the temple) certainly, contemptuously for you must come face to face with him, Christ, at the Lord's Estate (dwelling) to account for your stewardship.

For, Jesus, the Anointed, the martyr, on this wise, is to be greatly trusted. For the Father having born his first born son here, purchased the dwellers of the Spirit World and Christ by purchasing, became King, the Hereditary King of the Royal Estate. Thus, safekeeping (preserving) the earth and all who dwell there on. On this wise, the love of the husband (the Father) purchased by Christ what was thrown down by the fall of Adam. Failure or eternal sorrow would, on this wise, be if that which was thrown down was not purchased by Christ with his blood; that mankind may be saved.

And arise and desire to make that which was thrown down from the presence of Eloheim's Estate that this orb, the earth, may become a Hereditary Kingdom of Priestesses (and priests) for the dead. On this wise, (let your light) so shine and there in (do the work) for your fathers lineage in the very manner (instructed). That all the families of the earth may be sealed together. Otherwise of a truth, a judgement of great strength will come against you if these sealings are not fully completed, for your part in this generation who are trying by actions to purchase eternal life. So be it!

Behold! Here am I, the Purchaser, Christ, who transverses among those that are dead in the Spirit World. Purchasing for himself after a long time, those who have lived from the days of Adam to the present, for himself now. The Eye of God sees the whole of it. The fate

to those when in regard to the present one is not able to prick or spur on, those on the outside of the Spirit World, those here on the earth to do the temple work for their fathers. If I am able to persuade them to draw the water from the font which one has, this allows the passing over of the destroying angel. For if I am unable to persuade them to form the tribes by sealing, which would safe-keep the earth, yeah verily, verily of a truth, the second death is decreed on those not willing and wanting to do the sealings, so be it!

I, the Christ, on this wise, am the Eternal Square and, on this wise, I am the Compass of the covenant. These signs indicate my having power and authority over all things. The Order of Gods, the almighties, on this wise, on this wise, on this wise, thus purchased all from the beginning.

Thus I, John, son of the same mother, on this wise certainly, praising and partaking jointly, thoroughly with Jesus in his application and establishment of his earthly kingdom. Yet I remained behind. Surely this islander here while, Jesus my brother, went on the other hand to feed and graze other sheep both on this earth and other earths.

The so called, Lord's Anointed, muttering praises continually, are beyond reason for their hypocrisy, exclaim admiration of God, and, look see them here presently bearing testimony before their friends. Yet they reject the law and abuse the sheep all in the name of the Christ.

Jesus on the other hand by fulfilling his birthright completed with the giving of the breath of life. Completed here, on this earth, by the power and authority of the Master, Christ. Wake up and hear what is yet to come. So that after one is deep in thought he can cry loud and clear with high soul and self-confidence, for he knows what is coming when he hears the war trumpet sounding.

Thus speak Bookworm. One must look and inscribe a roll of papyrus and send it up and down, back and forth to the seven Temple Districts. One at Empheus, the one at Smyrna, the one at Pergamun, the one at Thyatira, the one at Sardes, the one at Philadelphia and the one at Laodicia. That they may know clearly the will of the Gods.

And as far as it relates to hearing, have the eternal power of sight and see presently. Speak loudly and clearly when anyone indicates on the one hand that they are one for by having all things in common, for they are mine. Turn around and behold several precious stones (oracle stones) that emit light that are most precious.

This information is thoroughly offered that one may be complete. Thus through the purchase of a precious healing stone, that emits light that we may all be the same. One thus becoming Sons of God, Children of Israel. That we may have our healing stone when we stand on Eloheim's Estate by the fountain of healing.

And I saw the rejected sheep. Whipped and lashed as they stood in my presence. They were male and female slaves that were wearing their temple garments, for they, the garments, reached all the way to their feet. Upon their feet were their temple shoes. They were wearing fine tooled leather aprons signifying their tribes, which tied around their waists. A three strand rope of brilliant white wool, like colour of snow, was tied around their waists into which was placed a small gold handled sword (knife). On their heads were eternal crowns of victory. I saw a loose sleeve covering their arm as they had raised their right arm to the square to make a pledge for they had all received their third endowment.

Woe! Woe! Woe! The power of the eye of God is here as unchanging in his disposition as a live swelling brilliant fire of fine brass or yellow Frankincense with the clouds of Frankincense in the air. For thus is the atmosphere scented on Eloheim's Estate.

His power was so brilliant as if there was an old woman working a furnace. And presently I heard a voice speak loud and clear. I saw seven falling stars which were falling out of their place. I saw the mouthpiece (a guardian angel) who was sent, he was standing here before me. He wore a huge sword like Goliath's sword with a gold handle, it was in its sheath. In his left hand he had a large spear made of beechwood. He declared he was sent by the Light of Life (Father). He spoke as if he had two mouths. For he was full of anger, battle rage, towards those who were hurting the slaves the rejected sheep of the Christ. As he spoke to me he was soft and made manifest to me that I was a Son of God, thoroughly. The angel had his right arm to the square as one making a pledge for he made a covenant with me that the rejected sheep would be preserved on Eloheim's Estate.

At the time when I beheld him, I myself fell down at his feet and laid there for a long time as one who was dead beside a tomb of burial. As I came to my senses, I too put my right arm to the square as one making a pledge. And I covenanted with him that I would be obedient and do the work that I was commanded to do. He presently stepped back from me and repeated his message a second time. As he spoke, I noted how he was dressed for battle with his breast plate and helmet. His hair had the style of the Medes.

I, Jesus the anointed, the Eternal, was in this wise destined and in the end became a member of an Order of Devine Beings. On the other hand, by decent, being the first born son and now behold I am a united eternal being living for all Eternity. The Purchaser, Christ, and holding for my part the sacred key for Death and Hell and those residing therein. Dealing with this man here, what would you expect the origin of John to be. John presently gives the shepherd's call. Describe accurately that which is seen here by the eye of God. Thus the devouring with contempt will come upon those who will not heed the warning message from John, which came from the Fathers.

Thus the mysteries of the sacred rites (temple ordinances) of the Purchaser, Christ, are for those who are without a crown. Yet obedient and are of one heart.

To one deep in thought, as long as the seven precious stones emit light (oracle stones) that is most precious, the performing of the sealing ordinances. That which is seen (the temple work) it indicates that one is still walking in obedience, thus preservation, besides safekeeping the earth. It also allows you to raise your right arm to the square in making a pledge when you kneel at your altar, marking your obedience.

But, Woe! Woe! Woe! to the seven if they become uncrowned by proclamation from the Purchaser, Christ, of the seven assembly districts. For his eye is always upon you. And is continually judging, for his judgements are just. For as regards that precious (oracle) stone that emits light when the judgments of Christ are upon us and the light ceases to glow then it will become a stone of barbarous cries of sorrow. I would not that the seven temple districts, would become seven assembly districts.

Chapter 2

On this wise, a message of safekeeping and preservation to the Ephesians from the Compass (the Christ). Have the assemblies thus deliberate the message sent. Describe what is written here and indicate, on this wise, that, John the master, of the seven assemblies, has not fallen out of his place. See there! Raise your right hand to the square as a sign of a pledge. Now on this wise, John, walk about in the traditional way among the slaves, making your presence known among those who are endowed. Thus you purchasing by your works the seven precious healing stones that I have purchased. These seven stones are encompassed by golden fire as they glow.

See with your spiritual eye. Work, for thy part, and work at least till thou art weary. For thou art noted for enduring to the present time. And thus by your works preventing the spiritual death of many of the slaves. Be strong and ennobling to those who are maltreated and afflicted. Assist those who are weak, for because they are weak they revile on their part, the messenger from God. For the messenger who, on this wise, enters in, discerning by the spirit thus discovering those who are here, living in falsehood and hypocrisy.

And to those enduring presently understand and consider thoroughly, completely, on this wise, therefore what the Bookworm says. And thus, cease in any case resting from toil. But hold fast, for thy part, to thy fellow slaves. For they are sliding downwards. Love them with the love of a husband for a wife. For he that desires to be first, in the Kingdom of God, should be guileless in his love for others.

In the Book of Remembrance record therefore, those who are really contrite with a broken heart, made soft through the refiner's fire. Reflect and consider, then afterwards record those who are first in deeds. This recording of names does by necessity bring about indignation among the slaves. For they are weak and are easily angered at righteous judgment, for it cutteth to the very heart. But take care that you do! For thy part, start distinguishing the notable ones who presently have precious oracle stones that emit light. For thy part, all of you, in this region (temple district) shout the war cry, the Hosanna Shout even if haply, thus warning the slaves, after dutiful consideration.

From the Purchaser, Christ, there are still other areas of concern that arise, which works I hate. Understand plainly regarding those who celebrate the Festival of Athena. Woe! For I, the Purchaser, Christ, hate those who entertain so in their homes. For their festivals are not of the Christ and are not festivals which are celebrations of the Sacrament.

Hear, Hear, therefore, on this wise, for on this wise, to those who entertain so and have improper festivals. The Breath of Life (Father) indicating and dispensing to everyone his lot and destiny, to the assembly duly noted. Wherefore, on this wise, purchase by your actions the victory crown and be among those always promising obedience. In this very manner, devour (at sacramental feasts) for thy part, He, who on the wooden perch preserved life on this wise. Feast completely on the knowledge of the tree of knowledge in Paradise. Oh! Bless You! All of You!

Oh! On this wise, watching, proclaiming, thoroughly and completely, in regards to Smyrna. The assembly duly noted (temple district) write here with pen and indicate, on this wise, regarding the kingdoms from the very great first, to the great uttermost of the Fathers. That they may know more fully of the Fathers, and the council of Gods, and the Christ, who

came into being, died that the sheep may all be revitalized back and forth, up and down and return to Eloheim's Estate.

Here is practical wisdom, for thy part. The notable who are being crushed and afflicted, and the notable who are presently beggars, while the wealthy sheep act with indignation and speak with present profane speech. They thus speak ill, mocking the Purchaser, Christ, and the Jews, with a loud cry expressing abhorrence of their deeds, yet they are hypocrites. Thus in themselves they are twice the Child of Hell!

For they enter into the assembly of you all, bringing along with them their master, the Chief of the Evil Spirits. Bringing terror for they enter by the legions. Thus what works you do are good for naught! What else would you expect? Say to the ones acting so: Behold! Here am I. Would you expect to be successful, on this wise, when you are a class of slanderers? John, take a strip of parchment, on it write: "I do not give commands that cannot be obeyed." Because at the time of the final verdict the slave will be preserved. Examine your affliction presently, tame your desires, act on my words for 10 days. Prove me here with. Be engaged in meditation, believe continually, have faith even unto the sentence of mortal death. Be always promising, at least for thy part, safekeeping the crown of victory, of Life Everlasting.

Hear, Hear, therefore on this wise, for on this wise, to those who entertain to do so holding the festivals of the sacrament. The Breath of Life, indicating and dispensing to everyone his lot and destiny. To the assembly duly noted. On this wise, wherefore by thy works purchase victory. Thus preventing in fact being defrauded, for thy part, by those around you and thus avoid you being sentenced to the second death as a Son of Perdition.

And on this wise, to those who are watching, proclaiming, thoroughly and completely, regarding Pergaw. Woe! To the assembly duly noted. To the ones enrolled here. Indicate, on this wise, the ones in your house who are notable. Those who carry the small sword of Goliath, presently, double edged, with one edge very sharp. And have received the third endowment and keep the covenants made there.

Here is practical wisdom in regards to the degree of how one abides. On this wise, for in some dwellings is established the throne of the Chief of the Evil Spirits. For the master of the house has invited him in, and serves Satan as his master. Thus he has been able to get the better of you, and has thus become your Master. Therefore, those who are wise will name the Bookworm as your source of light and thus save the notable sheep from death.

Give credence to the Bookworm and thoroughly and completely trust in the one who determines one's lot and destiny, the one who determines one's lot and destiny. Thus reclaiming, on this wise, the little children. For the Bookworm is a witness who is to be trusted. For on this wise, if the situation is left as is the Chief of the Evil Spirits, who will inhabit anywhere whatsoever, will surely destroy all of you.

Certainly holdfast concerning thy part, with all one's might and strength. For what is occurring here is that few are listening. For the notable are presently being taught after the order of Balaam. They are being taught on this wise, like Balak who was successful, by face to face persuasion, to lead the Purchaser's, Christ's, Sons of Israel into offence. They were feasting while having their family festivals to images, thus it followed by necessity they were led into immorality and idolatry.

Listen! Teach now with all one's might and strength to the notable ones. Do not celebrate the Feast of Athena or any resemblance thereof.

Really think, act, and consider afterwards the warning that I am giving, full of indignation, and yet with a sad countenance. For in one's dealings with one another be at war with disobedience. Act with swiftness presently, completely, here with your small sword of Goliath, all of you. Be in the front ranks of the battle as defenders of the covenant and the Christ.

Bookworm, on this wise, to those in this Temple District, listen carefully. Wherefore, on this wise, for the Spirit indicates the one who does determine one's lot or destiny. It is not you! And to the assembly duly noted, it is John that determines one's lot and destiny. On this wise, listen to him if you want to prevail in reality. For, for thy part, thou art first here always promising like one in an inspired frenzy, caused by the Frankincense drug. Yet all of you by your secret works that prevent the obtaining of the small precious white stone found with the notable, that precious oracle stone. Thus, ye are named by name each one and it will surprise you when you are ordained to the penalty indicated in this indictment, the ordination to be Sons of Perdition. You are good for naught, swelling with indignation. Therefore, on this wise, comprehend fully with your mind presently for the judgement is sore and just.

On this wise, a message of preservation, thoroughly, and completely, to the assembly duly noted in Thyatira. Now gnaw on the judgement of exclamation of disgust indicated here. Sons, all of you for heavens sake! On this wise, have in your home before one's face, just here on this wise, the class of fiery bright as fire spirits. Wearing their temple shoes always of the same colour of fine brass or yellow frankincense. Be sure they are in your home, or eternal judgements of sorrow shall come upon you.

Let us use practical wisdom, for thy part. The notable which work, work with the love of a husband for a wife. The notable having a position of trust, have credence, and, the notable attend their duty presently. And the notables enduring, for their part, and work at, for thy part here, to be at the most uppermost part in purchasing (top part of the celestial kingdom) presently.

But then hold fast, for thy part. For there is a downward plague of destruction among you, the notable woman, Jezebel. As they say in truth, I say that they should teach when under the influence of the Holy Ghost and educate. Thus saving the slaves. In respect to her actions, she encourages the slaves to become idolaters, and have feasts of meat before one's idols. And yet while eating, Shout the Hosanna Shout. How more hypocritical can you be? Here after we need a change of heart in order that the truth from the Gods may be confirmed. In respect to Jezebel's part, she prevents the necessary change of heart as required by the Gods. Thus Jezebel becomes by her actions the source of preserving idolatry.

Shout the Hosanna Shout! Behold! Here am I. Fall on your knees at your home altars. With regard to the Hosanna Shout, shout it now before one's altar, not before one's idols. With regard to one's dealings with the adulterers, take a stand and Shout the Hosanna Shout, Now! In regards to enduring affliction. Whoever is haughty or proud, take the thought and change one's opinion, and your heart, and think of the eternal consequences. Since the source, Purchaser of life, wants us to do work presently, now. Shout the Hosanna Shout! Those with young children. Shout the Hosanna Shout!

To those who put to death, thoroughly, to complete death (causing spiritual death) and knowingly drive away the slaves, any of them, Woe!!! For the judgements of God are just and sure.

To the assembly duly noted, because I, the Christ, shall come on this wise, and will examine and search for the newly vanquished. For I know their hearts. Those who are always promising, yeah each and every one written down here, for their deeds are written on this parchment, the Book of Remembrance. For I know them, for they are mine, and none shall perish, for I will find them and heal them.

Let me tell you, let me tell you. You should gather the remaining sheep in Thatina, all the notable ones who, on this wise, are engaged in teaching presently. This man here, John, who determines one's fate and doom, on this wise, for his judgement is safe and well respected. Here, all of you are deeply buried by your thoughts and actions with the Chief of the Evil Spirits. In as much as you prevent those from speaking, who speak utterances from the Gods. Away with you! For raining on you are various (Judgements) miseries, thus by you so receiving some slaves, sent from the council of the Gods, some others that listen and obey may in this respect, change one's heart and be saved with Eternal Life.

On this wise, you should clasp with your hands on to the Iron Rod, and see that you get the upper-hand to the uttermost. Thus preventing the coming of judgements that would otherwise surely happen. And on this wise, on this wise, certain victory to those holding onto the law. Now keep watch to the utmost.

To the ones here performing works. Bookworm, to those always promising, just here. Now with power and authority concerning the Purchaser, Christ, to the Order of Purchased Priests. Be a shepherd here, completely, thoroughly with an Iron Rod (the law). Thus regarding those here, whose style of dress here is inappropriate. Those who deliberately entice others to think improper thoughts and do evil. For as a man thinketh, so is he. Thus they deliberately cause the man to sin. Thus slowly destroying his soul until he is spiritually dead. For they will thus receive the second death. They who dress so, are those who are of the order of the ones who be like a piece of pottery that is reduced to atoms. To be remade by the hand of their maker. Being ordained to the Order of the Sons of Perdition. For the fathers want none such in any kingdom of glory.

And I (Light of Life), sun's heat, say and affirm without deviating regarding the position of the Bookworm. For this information is from the Order of the Fathers, and to those just here, those always promising for their part. To the illustrious, those who from the very first, on this wise, have in their house an altar and when they hear the sound (the Swoosh) they fall down in an involuntary motion that the Spirit of Life may reside there in their home.

Chapter 3

And on this wise, he that indicates one's lot or destiny to the assembly duly noted. A Proclamation of Preservation to those in Sardes. Described as the assembly thus deliberating at present an exclamation of disgust, here on this wise. Holdfast here with the seven breaths of life, all of you. For Heaven's Sake!! And regarding the seven, you, who are all without your crowns, see with your mind's spiritual eye. Because you were at one time the notable,

for thy part, but now for your acts, understand fully, because your present acts of life, bringeth surely to you death with indignation.

Do not be so engaged in useless meditation, really, be fully awake and live. And those children of Israel yet remaining in the assembly, rise up. For I am full of contempt for those who had a chance and yet are the ones who must die without preservation. Since, for thy part, you which were so easy to break. The work must yet be completed. Be deep in thought, for your part. For Heaven's Sake!!! For you must come face to face with the recorder of the Book of Remembrance. And the sun's heat (the Father's), I really would want that you would listen and would keep watch even if haply. Take care you do!

Be watchful as much as there is a deceiver residing amongst you, the Chief of the Evil Spirits. Prevent him from deceiving you. Take care that you examine one's marks and tokens, and promises made. Also use the healing herbs (medicines) and the anointing oil from the temple for your healings. Understand the correct time concerning Christ's coming back to his people, for there are still a few notable ones remaining in Sardes.

Concerning the contemptible, who, on this wise, defile presently here their temple clothes. And now walk about in that which is mine, and is sacred, yet they act as if it were one's own personal property.

In my dealings with the white sheep, they are the only ones completely fit to pass the guards and enter the Father's presence because of the victory of the Purchaser, Christ. Thus it follows for them to put on the clothes completely dressed to ankles and wrists. Thus are the white sheep dressed in their temple clothes.

Therefore, cease to blot out, on this wise, the notables from the Book of Remembrance in the temple as you have heretofore done. Thus preserve the Book of One's Life and safe-keep the covenants they made. Therefore, by thus doing those who pretend to be notables are saved, just here, from the second death. All of you, that you may seriously consider your actions, for these events will be known when you do come face to face with the Order of the Fathers (patriarch), and face to face with the Purchaser, Christ.

Just here, an announcement of the Purchaser, Christ, on this wise. Have in one's house an altar, and listen fully for this wise, to the Light of Life (Father) that indicates one's lot or destiny.

And to the assembly duly noted from the one who determines one's lot and destiny, a message of preservation, on this wise, to those in Philadelphia. The assembly duly noted, gnaw here on the "explanation of contempt". Indicate, on this wise, those who have a genuine Holy of Holies (modified altar) in one's house, the famous Sacred Key of David. On this wise, which opens the door to the Purchaser, Christ, for those who are sealed to him. There is not even one acknowledged by the Fathers, of the present Sacred Key (home Holy of Holies) and the present Sacred Keys (Holy of Holies) are good for naught for the Fathers do not respect them. This information is disclosed with disgust.

I see with the mind's spiritual eye all the acts performed here. Behold! Here am I. You will come to my house of consumption and, for thy part, will come face to face with the Purchaser, Christ, at the gate of the house of consumption. There is presently not even one of you, who can open the door, to the Purchaser, Christ. Thus you must enter the gate of consumption. There is not even one powerful Sacred Key of David (Holy of Holies) among

those in your assembly. Cry the Hosanna Shout, because few in number understand the strength of the Home Altar. Bookworm, as long as the homes are equipped thus, reason with them, on this wise, in an attempt to save the notable little sheep from death. But only if they will listen and obey. Bookworm, on this wise, Behold! Here am I. I give freely that I might preserve the assembly, all of you, from becoming the sons of the Chief of the Evil Spirits. I, the Christ, thus the Purchaser, by myself of those whom I call and are named as chosen. The Jews with a loud cry of sorrow, do carry on verbally and, on this wise, will enter your temple. However, they wear false headbands. Thus they will be rejected at my temple gate. Behold! Here am I! Yet you do just as you please. In that you please and eagerly turn and fall down and worship that mystical Helmet of Lilies worn by Athena at your feasts. Yet, for thy part, you will have to come face to face with the Purchaser, Christ, and will possess a higher knowledge when you fall at my feet. For I have the love of a husband for his wife, for those who are my sheep.

For I, John, am safe and sound. For it is one year now since returning from the New Jerusalem, the city of Enoch. And have become a messenger of the Gods, and with a bright coloured circle about my body. For I am new, a translated being. Yet on my part staying behind that I, the Bookworm, may reason with the sheep and thus preserve them. I will yet go to some other place to watch over and with cause, preserve the other sheep from the second death. I am delaying my leaving because of the season of temptation that you are presently experiencing. That you may be preserved when Christ comes, that you may be preserved intact to inhabit whole worlds. That you may resist on your part the temptations of the city residents and here after be preserved while yet on Earth.

On this wise, go forward with swiftness to understand and become masters of yourselves. For presently you are good for naught. But on your part accept the chance to wear the crown of victory, on this wise.

For the purchased victory that the Purchaser, Christ, did by himself presently on the wooden pole, would that you are completely running with the flow, of the Fathers, all of you. Bookworm, Bless You! Of eternal things take care you do. Yet you in Philadelphia thrust him out of your assembly, on this wise. Write concerning himself (Bookworm), on this wise. All the notable, all of you. Bless You! The Bookworm, on this wise, go about and preserve the notables, all of them. Bless You! For the Bookworm is preserved of a truth, astonishingly he is returning down from the New Jerusalem. All of you, for your part, came in the beginning from the Firmament of Heavens. All of you. Bless You! Bookworm, on this wise, the notable Bookworm, on this wise, is renewed and translated.

On this wise, have in one's house an altar and listen for the full sounds (Swoosh), on this wise, of the Light of Life (Father) indicating one's lot and destiny in the assembly duly noted at the Firmament of the Heavens.

On this wise, a message of complete preservation regarding Laudicia and the assembly duly noted, from the Bookworm, John, who determines one's lot and destiny. Gnaw here on this message indicating, on this wise, you receiving it. So be it! For the Bookworm, on this wise, is a witness that is to be trusted and was truthful from the beginning with you and by obedience you can, achieve preservation successfully for all of you. Bless You!

Practical wisdom, for thy part, and the works thou doest with either indifference or indignation. For I would that you were seething, boiling hot or cold and ineffectual. For of a truth I prefer the seething hot which is understandable if wise supposition is used. For with indignation the warm ones, not the seething hot or cold, I am about to have a disposition and vomit the lukewarm to some other place. Thus choose ye this day whom you will serve.

Bookworm, thou at least are in the front ranks of battle. I mean to say that from you, an abundance of knowledge shall come unto this people; if they will listen.

For the veil of the temple is wounded and is torn a little down. As a request of necessity not one of you shall prevent the Bookworm from holding fast to the Iron Rod. For all of you here is practical wisdom. On this wise, the Christ with indignation looks on the pitied, the distressed, the beggars, the blind, and the ones stripped naked, those who refuse to listen, learn and obey.

Deliberate, for thy part, meet in your assembly. I see your acts as compared with those of my little treasure. In the midst of you is an inflammation as tares among the wheat. To think that those of the Order of Wealthy, in heavenly knowledge, with their clothes as a covering garment, are acting so. Thus a warning of shame is being made known in truth. For you preserve nakedness of knowledge, on thy part, and you will need a herbal eye salve anointing your eyes, for thy part, in that you may see your acts.

For my part, I see an Order which haply love to cross examine and then train, teach, and educate in a really useless and vulgar manner, the ultimate concepts of the knowledge of the Light of Life (Father).

Behold! Here am I. Take a stand you notable ones hereafter. Knock on the outside of the door, anyone even haply. Preserve your involuntary actions for use at the altar. The Bookworm is endowed with speech. He will open the door for the notables when you arrive and knock. Presently he will open the door and you will find you all have things in common with him, just here. In the same manner, you will find you have all things in common with me, on this wise.

For you will share in victory with the Purchaser, Christ, with those always promising (keeping your temple covenants). You will sit down thoroughly, completely, on this wise, with them on the thrones prepared from the beginning for the newly initiated. Bookworm, on this wise, as long as they are genuine and upon adjudication (judgement) are chosen. Cause them to sit down in strength and in common with thou at least.

Bookworm, on this wise, enthrone the newly initiated coming through one's father (Patriarchal Order). Seal them as a family unit. To the newly initiated holdfast. Listen that you may have the involuntary action when the Light of Life (Father) indicates one's lot and destiny in the assembly, duly noted by the sounds of the altar (the swoosh). Which indicates one is called and chosen. For one should be able to hear it at one's altar or at one's assemblies. For this indicates the portal is open to the Firmament of the Heavens.

Chapter 4

In common with this man here. Behold and Behold! Here am I. Note the portal that is standing completely open to the Firmament of the Heavens. In truth the sound of the first

Light of Life, of the Father's Kingdom, the eye of God, of a truth affirmed in me by an involuntary action on my part. Falling to my knees at the sound of the Hosanna Shout, of a truth, washed over me with an intense washing. As I tell you of my presence before the King of Kings (Eloheim), on this wise, and with a demonstrative force, for thy part, want that I should begin where I come into being in common with this man here, John.

Going Straight forward at any rate, for we were born together, twins in the same tribal unit, thoroughly and completely when we were given our spiritual bodies. And lo, here am I, to be set on a throne and ordained to the Order of Gods, completely and thoroughly, on this wise. Besides, thou at least Bookworm, should be seated also on a throne. And on this wise, to be seated in the assembly of Judges in equal esteem seeing that you are the one who took an oath at the stone altar by the Fountain of Healing, to be a messenger of the Gods. Wearing your long flowing temple clothes on Eloheim's Estate surrounded all around and in fullness by the Eye of God. Seeing the transparent blue-green color, on thy part, on the Father's, Eloheim's Estate, the Eye of God. All the Estates of the 24 cardinal tribal units surround Eloheim's Estate, the Eye of God, and rotate around it.

Concerning on their part the Estate (planets) of the Fathers. The twenty four cardinal tribal units who are the traveling council of the Elders, who are to be seated as the most important. All around the Eye they sit, steadfast and strong, of older days gone by. The Elders were completely dressed in togas. They were set to order in their proper place before the head, the Sun God. The council of Elders were wearing the togas of the Fathers. And for their part, the origin of a truth was the Estate of Eloheim, the Eye of God. I noted as they left, a brilliant conspicuous light was all around them.

The sounds of the Light of Life was there. Angels beating their swords on their shields, sounding as if a great thunder. Seven lights, that would be Suns, orbs, beginning their spiritual creation as Earths. Growing like wheat. They were given off as seeds, like eggs, from Kolob. They were of a truth, on fire, for they were face to face in close proximity with the Estate of Eloheim, the Eye of God. And the seven orbs were here at this place to be filled with the breath of life, for their part. For the orb that became the Earth was created spiritually before it was created physically.

Bless You! And for thy part, when one is face to face, thus in close proximity at Eloheim's Estate, the Eye of God, there are orbs like lakes of glass or crystal that will be Earths. There are thorough and complete cold boundary markers, for there are comets about the parameter of the Eye of God, which is Eloheim's Estate. Encircling thoroughly the Estate of Eloheim, the Eye of God. That He may bring to maturity the orbs that they may be full of life before his presence. Those who are left behind on Eloheim's Estate, Eye of God, are on this wise, living resurrected beings.

I observed therefore, this first time presently, all of the course or spectrum of the living beings. The Lions and all the wild beasts down to the last one placed on the orb. The Second time, all of the living beings of the tame animals, bulls, heifers and on, on this wise. The third time, the living beings that contain, on this wise, the spiritual bodies, the presence of Man and Woman. And on this wise, the fourth time, all of the ones who are of the birds that have wings. The four kinds of life.

Thoroughly and completely, so to speak, thoroughly and completely, of each kind of living beings and spread over each of the orbs. From all around and from within to be filled

with the Light of Life, while at the Eye of Heaven. Then Eloheim rested. Presently, I have feelings regarding what I saw that day. I maintain, Holy, Holy, Holy, having the Power and Authority of the Priesthood, on this wise. The Gods, the almighty Eloheim, say and affirm, on this wise, really, and I saw, on this wise, the starting or the beginning of creation of our Earth.

Our house here, since we came to life, when our Earth was made up there. We should worship with acceptable gifts as we suppose. And on this wise, the newly initiated, who wish to be enthroned, should not, on this wise, sit idly doing nothing, but act with full vigor. Bring forth works with full vigor during the period of our existence, thereby through Christ, purchasing Eternity, in common really with the twenty four cardinal tribal units of the council of Elders. That for thy part, when we come face to face with the judges at Eloheim's Estate, the Eye of God, prostrating thyself.

On this wise, regarding one's life belonging to Christ, thus purchasing Eternity. And enter by the threshold into the presence of the second God, the Father of Creation, Adam. Each of us coming face to face on Eloheim's Estate, the Eye of God thus maintaining one's worth, on this wise. Having the power and authority of the Priesthood, on this wise, before the fathers, having a handle thus reaping the notable ones.

Receiving the Honour due to the notable ones. And the notable ones, with power and strength of the Priesthood, because thou has paid in full herein every way unassisted, at thy pleasure and delight. The hired servant made payment in full. Behold, concerning the notables, who raised their arm to the square, presently concerning all of you, John, you for your part, will sit as the judge in the court judging the notables.

Chapter 5

At Eloheim's Estate, the Eye of God, at any rate, it will be necessary now to write a section of the book from within you, and leave it behind for those who are left. Presently seal it up and forward a copy to each of the seven areas. For behold this is a vigorous proclamation by the messenger. Thoroughly and completely with the distinctive swooshing sound of the First Estate.

A certain one, of equal worth, will, on this wise, be outspoken of on this section of the book. I would that you would put this to full order thus completing it, with an authenticating seal, just here, that it is authentically sealed.

For no one was worthy who was able to endure the pain and suffering completely and thoroughly, on this wise, from the beginning at the Firmament of the Heavens. For without the Son, the Christ, the Father would not be able to preserve the Earth, not at all. For only by subordination was the Christ able to preserve the Earth.

Therefore, be outspoken, on this wise, in this section of the book. Thus by necessity look neither to one's self nor to someone coming from out of the numerous standing Earths full of inhabitants. Of all those spirit children flowing from the Order of the Gods, not even one was of so much worth. Therefore, be outspoken, on this wise, in this section of the book. That they may not look necessarily to one's self for preservation. Now, with regard to the

proclamation of the Purchaser, Christ and the Purchaser's Council of Elders. For they indicate, while perceiving the seven districts, they have a sad countenance. Take care you do!

Cry Woe! Behold, Here I am. Come all of you, on this wise, for I am like a lion, on this wise, in preserving the Order of Priests and Priestesses of Judah. In a truth the root of David. Therefore, be outspoken, on this wise, in this section of the book. Having been put to order and authenticated for the seven areas here in.

Behold thoroughly and completely, for thy part, for we are now in the middle of the work begun so long ago at Eloheim's Estate, the Eye of God. For the Purchaser of the four kinds of living substances are presently alive now. And thoroughly and completely in the middle of the Cycle of the Purchaser, the Christ, and the twenty four traveling councils of Elders. Stand my little lambs, in as much, as there is presently a slaughtering going on of those who stand fast in the seven districts. They should thus holdfast and know they are perceived in the seven areas, as individuals in their places, which are united and filled with the Breath of Life. For thy part, Bless You! For from the beginning having dressed themselves, in regard of all the notable of the Earth and thus are healed thoroughly and completely.

For from the beginning the company of soldiers, the Guardian Angels, preserved those, who from the first, raised their arm to the square. Regarding all of you, John will sit as the judge concerning thy actions, since thy residence at Eloheim's Estate, the Eye of God.

And on this wise, hold on as often as possible to this section of the book, which gives understanding of the four kinds of living beings. But Woe! For the time is approaching when we will come face to face with the twenty four tribal cardinal units of the traveling Elders' council. All of you, my sheep, with a cry of joy. Each possessing a lyre and a gold-colored broad flat bowl to be filled with the blood of the sacrificial offering of the Purchaser, Christ. Would that by him we would be united in prayer, so that, through the Purchaser, Christ, the possession of the Holy of Holies was thus sufficient.

But lo, each has choice and must clearly demonstrate their servitude to the Fathers. Sing with new songs of praise. Presently maintaining one's life of like-value this is commanded with indignation. Therefore, lay hold this chapter of this book. Be outspoken and put to order authenticating this book with a seal. Because, woefully, Christ, was slaughtered as a sacrifice that thereby he might purchase, on this wise, the glory thoroughly and completely, on this wise, through the blood broth. For by his part he became the source of the power of the Order of Priests and Priestesses.

The Bookworm by investigative decision brought about the intensive preservation of the people of the covenant those who put their right arm to the square.

Thus put to verse, on this wise, the account of the accumulated glory of the Hereditary Kingdom presently. And the Priestesses and Priest that offers sacrifice at the first, are the most distinguished, of any class concerning preserving the Earth.

Behold, at the sound of the first, the swoosh, fall down by involuntary action and receive the message of the Purchaser, Christ. For he purchases many and encircles them about. All of you on Eloheim's Estate, the Eye of God and the Purchaser, Christ, is alive presently now. The Purchaser, Christ and the Purchaser's, Christ's traveling council of Elders

shall come. And the number of his own are 10,000 united as one, and 10,000 of the Purchaser's and a thousand thousands united of the Purchaser, Christ.

Those who maintain an attentiveness and obedience to the distinctive swooshing sounds of the first are worthy at the feast. Therefore, on this wise, the little lamb was woefully and wrongfully slaughtered. Presently stand fast and hold you notables with all one's strength. Be rich in learning, and power, and glory, and honour due. Bring more than a reputation of good fame. On this wise, replenish continually the Everlasting Covenant, obtaining an affirmation of the oath made in the beginning, on this wise, thoroughly and completely at the Firmament of the Heavens.

Concerning the Earth, by subordination the sacrifice thus preserves the Earth. Concerning preserving that orb that the Earth was made from, thus here thoroughly and completely, by one's self in every situation kneel by involuntary action, on this wise. Those that speak ill of the notables and sit idle doing nothing, have no place at the Father's Estate, the Eye of God. Concerning on this wise, the enthronement of the newly initiated. On this wise, the sheep that need healing, in a truth a Blessing! And of a truth, honour them and esteem them in truth.

Therefore, on this wise, what does one expect in regards to one's lifetime. One should work with all one's might and strength. That one may motion towards the Purchaser, Christ, and eternity. And on this wise, the four kinds of life of a truth sing a song accompanied by a flute when the traveling council of Elders come. Woe! To those approaching and making obedience to the mystical Helmet of Lilies worn by Athena at their feasts. For they are trying to serve two masters.

Chapter 6 and 7

And Behold! In respect to the opening of portals for these my little lambs, who are stained. For they have not opened the seven seals, accepted the law and obeyed. For this they must do to remove their stains. The Purchaser, Christ, purchased the seven authenticating seals. The first portal seal, is the Portal of Courage. That first seal, when properly approached may be opened. This right is given to us because of our involuntary action, falling to our knees with the right arm to the square in our first or pre-earth existence, when we took the oath of the Everlasting Covenant. The Christ, who purchased the four living cardinal bodies who presently decrees, with a sound of thunder, magnifying the sounds from the first, the sound of the swoosh. One is in awe and wonder when one attempts to measure the unmeasurable, the God of Love.

And Behold! Here am I, on my white war horse chariot. Thus on this wise, sit quietly by one's self and meditate. Have in one's house an oracle stone with a bow or an aurora over it signifying one's worthiness. The aurora was sent forth by the acts of the Gods, from their dwelling place. In this very manner the home altar functions under the power and authority of Christ signifying the Purchaser's victory. Thus to the end that you may be judged victorious.

And at the times when the notable in worthiness, attempts to open the portal seals. The notable, opens the Portal of Faith, the second seal. Presently by involuntary action the second seal. Thus the living give spiritual maintenance and thus attempt to measure the unmeasurable, the God of Love.

And in a motion from the oracle stone is another group of war chariots, as they leave it is noted these are war chariots, horse chariots of fire. Thus on this wise, do not sit quietly doing nothing. For faith without works is spiritually dead. But with regard to one's self presently, by the dwelling place of the Gods, of a truth in this very manner the notable take hold and greet the source, Christ. Who by faith preserves the Earth and when all is mutually reciprocal the estate of the Sacrificial Offering of Christ and the dwelling place of the Gods of a truth, surely are in their proper place. In this very manner the Gods' estates are guarded by Legions of Angels. Distinctly identifiable because each carries a large sacrificial knife, a curved sword.

And at the times when with regard to the opening of the portal by the notable the third time, when by involuntary action at the sound of the swoosh. The living motion in kneeling at the altar, regarding the God of Love, as one tries to measure the unmeasurable, thus opening the third portal seal, the Portal of Charity.

And Behold! Here am I. Driving the black war horse chariot. And on this wise, sit still and meditate concerning one's self presently now. To signify that you are both a slave and have charity, have in one's house a yoke. Thoroughly and completely here in hand, right here. And inasmuch as one hears the sound from the beginning, the swoosh, fall by in involuntary action to your knees. The yoke being placed on the wall opposite the home altar. In the middle of this is the Purchaser, Christ, coming with a spiral wind. The Purchaser of the four kinds of life presently alive now, as they say, to preserve the Earth.

By charity, bring action against the controllers for their master is the Chief of the Evil Spirits, Satan. The controllers crush the slaves' hope. Thus crushing charity and crucify, Christ anew. Also, exclaim in admiration the goodness and excellence of those who have Eternal Life. In regards to remembrance of Christ's charity, the feast of the sacrament should be the slaves' daily allowance of bread and barley beer. And the bread is made from the three measures of flour and is eaten with a measure of barley beer. When partaking of the sacrament each slave receives his wages of bread and barley beer. Partake of the sacrament in remembrance of the Purchaser, Christ, with an exclamation of admiration and goodness for the ones deserving Eternal Life.

And on this wise, remember that the anointing oil, blessed in the Holy of Holies, in washing and anointing the feet, for it attenuates the barley beer. Take care you do both together, otherwise an eternal wrong doing will exist.

And at the times when the notables open the portals, particularly the fourth seal, the Portal to our Fathers, by the notable, by involuntary action at the sound of the swoosh, by the notable's voice, in the Adamic language, for their part in the fourth seal. In exclamation of admiration, thus the living give spiritual maintenance and thus attempt to measure the unmeasurable of the God of Love.

And Behold! Here I am. Driving the greenish-yellow, war horse chariot. And on this wise, you sit still and meditate, in his presence. Here is the Christ. I am just as I am. The sentence of death, and, on this wise, the place of the departed spirits. It thus follows because one's dealings here affects those in the Spirit World and in the end determines those present at the dwelling place of the Gods. We ourselves have the power and authority, the Priesthood, on this wise, thus the fourth time preserving the Earth. Yet we condemn man to spiritual death thoroughly and completely by a famine of obedience to the law and in the end

rebellion against the law, thus earning the second death. For such is the reward of those who have the power and authority to do the sealings and in the end do not do the work. And thorough and complete victory by the Purchaser, Christ, when all the families of the Earth are sealed together and preserved. Thus consequently the death of the Wild Beast, the Satan. For he is slain by those sheep carrying the sword of Goliath, thus preserving the Earth.

And as often as one of the notables in worthiness, attempts to open the portals of the fifth, Healing or Celestial Elemental seal. Behold!! Subordinate thyself, for thy part, for the sorrow of the sacrifice of the Chief Star in the constellation. For the Purchaser, Christ, put to order the Spirit world. Woe! Stand fast for the Purchaser, Christ, will preserve those unassisted, who stand fast. Attenuate the explanation for thy part, Bless You! And the notables continually acknowledge the value of the Purchaser, Christ.

Affirm with delight when attempting to measure the unmeasurable. Presently breaking forth now is the loud, thundering sound from the first, the swoosh.

Maintain confidence in the Morning Star. When on this wise, the absolute ruler of the Gods, on this wise, the genuine preserver of the Holy of Holies, preserves you from the judgement of spiritual death. And above all vindicates you, on this wise, through the Blood of Christ. See with your mind's eye. Know the origin of the Purchaser, Christ. He who purchased the Sons of God, the dedicated ones. Concerning himself, for he has become the Master Healer, thus preserving the Earth. And from the dwelling place of the Gods, each one of the Sons of God by himself with their white robes and leather apron. And each proclaim the Christ by himself, in order that he may in reality have rest hereafter for a short time. While all the dedicated are healed, in order that all will be completed.

And woe to the fellow slave who cares only for himself. And woe to the brother or sister who care only for themselves. And woe, to them hesitating for they will certainly be put to spiritual death. Put on your Temple clothes and thus preserve oneself.

Behold, when the notables open the sixth portal. The seal opened by the notables, the sixth, presently now. For this seal can be opened by the power and authority of the notables those having the priesthood. Multiplying dark earthquakes and, on this wise multiple darkening of the Light of Lives, the sun, it is so dark as if a course garment, a sackcloth of hair, has been thrown over it as a covering. And in truth multiplying events where the moon is the colour of red inasmuch as blood. For all these events are called to occur by those holding the power and authority, the Priesthood. And woe to those without a crown. For thy part, the notables that are set upon the Earth. They thus preserve the Earth. For example the fig, lucky is he who on his part is as the edible fruit of the wild fig tree for he shall be preserved on the Father's Estate. Thus some Gentiles may be preserved and healed in the end.

Shout the Hosanna Shout! For during the great intensive winds that shows the disposition of the Gods. And on this wise, the Firmament of the Heavens separate away like the flight of the hired servant. Inasmuch as a strip of parchment whirling around in a spiral and the Earth's atmosphere is peeled away.

And the Purchaser, Christ, will cause that all the mountains and islands, by earthquake-like motions, to form the lands of the Earth into a crescent-shaped area. And woe to the Hereditary King preserving his place on Earth. And woe to the wealthy, and woe to

those who show strength and all slaves and freemen hiding themselves with regard to what is occurring here, and hiding in the sanctuaries made of stone. And this is done with regard to putting to order the hard hearted that they might repent.

The Purchaser, Christ, spoke through his servants and the mountains fled. And let me tell you the mountains fled. And regarding those marked with the headband, those having the embroidery work of the dedicated Sons of God. They who listen to the utterances of God. Their actions determines one's lot and destiny. They themselves are thus preserved by concealment in the caves, from the falling rocks, they are thus without fear and have a strong countenance.

John, for thy part, thou sits as a judge concerning the Sons of God, at Eloheim's Estate and from the beginning you preserved by natural impulse, on thy part, the joy of the sheep. That the Preserver, Christ, healed thoroughly and completely in truth from the beginning, for he is the Master Healer. In truth greatly preserving by the mutual impulses of one's own, and thus John, the Bookworm, has yeah, verily a very powerful heart full of charity.

[Translator's note: Chapter 7 is a continuance of Chapter 6. There should be no break here.]

In common with one's dealings from here, the Earth. Behold! The guardian angels of the four Cardinal elements, Wind, Water, Sun and Producing Plants, and thus having gathered up the substances, thus putting to order the four Cardinal elements. Thus the compass and the square the right arm at your side bringing the palm forward forming a square, with the cupped hand holding the oracle stone. The left hand straight down to the side palm open and towards the body. With regards to preserving the Earth, the notables are thus the rulers of the Earth holding sway over the four Cardinal Elements. The winds plow the sands in order that the Earth is preserved. Take care you do! Keep your covenants that the winds keep blasting. Thus concerning preserving the Earth, both concerning the second element, the class of the waters and concerning the third element the order of all fruit bearing trees the plants producing the food of the Earth. All these elements need the winds to be themselves preserved.

And behold another messenger, an angel from the King of Kings who from the beginning of the fourth element the rising of the sun, Light of Life. All those who are possessors of the seven seals, Bless You! For you are great living beings and readily break forth and kneel at your altars at the sound of the swoosh from Eloheim's Estate. Let me tell you, the four Cardinal Elements presently here are under the control of the four angels each having stewardship over an element.

Thus the sheep give attention and preserve the Earth at the temple by themselves, yet among friends. Regarding the wrong, doing the offences towards the earth and the waters. The notable sheep recount to the guardian angels with their Median hair, who are stewards of the elements. The injustices that the notable Earth endures, neither the waters endure nor the fruit bearing trees and plants continually endure, for they are protected.

Those sealed by the compass and the shoulder angle - the square, slaves for their part, Bless You! Gather together concerning the Purchaser, Christ, you with the traditional mark on one's own forehead. Those who by involuntary action at the home altar are counted

among those who stood fast. The Purchaser, Christ, sealed up, very many judges in the Council of the Judges of the Four Cardinal Living Bodies. For they will judge all but the heathens, who knew not the law. For the law was kept from them.

Thousands of judges bound together, who stood fast and thus were sealed up from the beginning. All the judges are from the tribes of the Sons of Israel. Out of the united representatives of the tribes; of Judah, twelve thousand bound together who stood fast and were sealed up. From the tribe of Rhouben, twelve thousand bound together. Out of the tribe of Gad, twelve thousand bound together. Out of the tribe of Aser, twelve thousand bound together. Out of the tribe of Nephthaleim, twelve thousand bound together. Out of the tribe of Manasse, twelve thousand bound together. Out of the tribe of Simeon, twelve thousand bound together. Out of the tribe of Levi, twelve thousand bound together. Out of the tribe of Issachar, twelve thousand bound together. Out of the tribe of Zaboulon, twelve thousand bound together. Out of the tribe of Ioseph, twelve thousand bound together. Out of the tribe of Benjamin, twelve thousand bound together. Those who were sealed and stood fast.

In common with this man here, behold and here is the, I am. Among all the undisciplined masses there was not even one clown, or, Jackass worthy enough among all the reckoning presently. Not even one who could endure the pain and suffering in every way from the beginning. And of all the tribes of man, one traditional tribe held to the rod of iron, the tribe of Ioseph.

Inasmuch as one receives at one's house and loves to talk and teach face to face, all of you mature sheep are full of joy all around. In full white temple dress including the apron and a dark reddish-purple head band marking one's lot and destiny.

And regarding those found living on barren land. For they cry and scream through the guardians, the angels that guard the portals of the Gods, those living by Kolob. They cry the Hosanna Shout. In a truth looking for deliverance by having the law that they might learn it and obey it. On this wise, gather together. And on this wise, sit quietly. Concerning learning, that you may be taught that on this wise the newly initiated and, on this wise, that the little lambs may be enthroned.

Thus plans the Purchaser, Christ, on encircling all of you at Eloheim's Estate. And the Purchaser's Council of Elders, for the Purchaser, Christ, of the four kinds of living bodies, that you be present and become settled in building your houses. For thy part, coming face to face on Eloheim's Estate, thus let one's countenance shine.

Each of you, do not, on this wise, fall down and worship that mystical Helmet of Lilies worn by Athena. Do not waste time watching and eating your feasts before your televisions. On this wise, run for the truth and maintain one's course in truth. Thus a blessing, and in a truth, one's reputation, and in a truth, one's learning, and in a truth, bring acceptable gifts, and in a truth, and in a truth, worship, and in a truth with one's outward strength, and in a truth, one's might and power. On this wise, running thus gathering with regard credence during one's lifetime. That in truth the Purchaser, Christ, blesses the ones so doing for all eternity with power and authority.

And Woe, regarding those cast out for cause by the Purchaser, Christ, and the Purchaser's Council of Elders. Recount with a sad countenance and woe all around, for indeed there is not joy. And Woe, to all. For there is a proclamation that causes grief. In that

some of the lambs are dissolved away the fate of the Sons of Perdition, and are then spread around as elemental dust.

Thus put yourself to order, wearing your full white temple dress including your apron. Put yourself to order, that you may make an atonement for one's self for all one's deeds done in rebellion to the law. Otherwise, it is impossible to heal thoroughly and completely as directed by the Bookworm, John.

Bookworm, for thy part, teach practical wisdom and speak presently now, with a sad countenance. For they are not indeed in that place united. Thus Woe! For what is about to happen is in the interest of preserving those being oppressed. Thus preserving one's self by washing, having clean hands and feet. And put to order thus by dressing in full temple dress including one's own apron and entering one's own Holy of Holies. There, Shout the Hosanna Shout, thoroughly and completely, on this wise, with your blood red headband on. Thus the Gods recognize and acknowledge those who are the Sons of God. The dedicated ones!

The sheep cry for joy. Unassisted from that place here where one comes face to face with the beings from Eloheim's Estate. For thy part, Bless You!

And thus the hired servant is preoccupied with securing his own inheritance. In this very manner from early in the day till night, thoroughly and completely on this wise. Where one can construct a house and settle there, just there running with the flow of Eloheim's Estate. And on this wise, then be seated in an assembly concerning his part on Eloheim's Estate. Thus preventing, the increasing hunger in that place hereafter, not at all. And preventing thirst in that place hereafter, not at all. Thus one knows the correct will of God, thus being able to open all 50 of the portal seals. That by doing so ye may be thus completely and thoroughly healed. Take care you do, for thus you are like a stone living among stones. Possessing on this wise, the Light of Life. But not adversely affected by the abundance of the sun's (Kolob's) heat. On this wise, the little lambs distribute themselves on the center of Eloheim's Estate. And the Shepherd delights in them being there, guiding them there. Concerning their lives, for like water forms hoarfrost on this wise, the Gods wash clean on this wise, with abundant tears from the Purchaser, Christ, from his own eyes.

There are - 50 Portals:

12 Oracle Stones -

5 Oracle Stones - Those that are translated, visit the city of Enoch and open the next five stones regarding this Earth.

7 Oracle Stones - are on this Earth:

- #1 Courage
- #2 Faith
- #3 Charity
- #4 Oracle Stone - Our Fathers - Sealing Stone
- #5 Healing
- #6 Priesthood - Seer
- #7 Calling and Election Made Sure
 - Being Sealed
 - Candidate for Exaltation

- Novice

Other Stones:

1. Strengthening
2. Writing
3. Dream or Vision (not seer stone)
4. Knowledge
5. A Tree of Life Stone (not The tree of life but a stone that will give life to barren women)
6. Language
7. Child's
8. Warrior

Chapter 8

With regard the notable in respect to opening the portal seals. The notables open the seventh seal. And there was a multiplication of silence thoroughly and completely, on this wise, at the Firmament of the Heavens, inasmuch as half a time, thus half a season. And Woe! Behold there were seven Guardian Messengers, the commanders of the Sun God, wearing their togas and curved swords. Face to face with the Sun God. For thy part, Bless You! The notable beings on Earth are protected from harm. Thus the destroying angels, gently pass over those who are by their home altars. And now are by themselves being nourished at the dwelling place of the Gods.

And the seven war trumpets sounded. And the messenger angels from the Light of Life, which were dressed in togas. Like a truly sifted prophet, one who had been tried and proven, would dress. Concerning, for thy part, the sorrow of the sacrifice of the Chief Star in the Constellation.

Have in one's house small golden pounded pieces of Frankincense, duly sent forth by the acts of the Gods from their dwelling place. That one would remember the smell of Eloheim's Estate. In this very manner the offering of Frankincense is a soothing medicine. Many think that financial contributions to the Divinity, that dispenses to everyone his lot or destiny, will bring personal abundance. Or they would that prayer, to the Purchaser, Christ, from their Holy of Holies, would, on this wise, bring abundance of all kinds. For because of their love of property, thus property has become their God.

Concerning the small burnt offering regarding the Chief Star in the Constellation, on this wise, the golden Frankincense brings one face to face for his part on Eloheim's Estate. The cries of the sheep, blow in as smoke regarding the Purchaser's, Christ's, offering as a soothing medicine, from the Purchaser, Christ, from the divinity that dispenses to everyone his lot or destiny. I would that the prayers to the Purchaser, Christ, from one's Holy of Holies that one has on hand would be sufficient. For thy part, the messenger angel brings one, for thy part, face to face with the Purchaser, Christ. Bless You!

On the other hand, Alas! On this wise, a company of 64 soldiers, destroying angels, on horseback, whose actions are attenuated by the burning of the small pounded pieces of Frankincense. In common purpose with those destroying angels who hate them that hurt the Earth. Presently each one of the group of destroying angels who ride with those who drive

chariots of fire. For thy part, relating to the sorrow of the sacrifice of the Chief Star in the constellation. Woe! Woe! Woe! (Serious Woes!) Would to God that the notable, with regard to the Earth and the products of the Earth, were preserving the Earth. For the destroying angels are beating their swords on their shields echoing the sounds of Light of Life. A brilliant conspicuous lighting of the skies and a shaking of the Earth and Woe! Seven messengers, commanders of the destroying angels. And Woe! To the wealthy for they shall be put to order shortly.

The seven trumpets are sounding. Thus the pieces of land of the Earth are of a truth. Let me tell you. They are just here being pressed together into shape. To the end that the first trumpeter, by himself wearing his blood-red headband (Christ's personal guard), may, on this wise, sound his trumpet. It is the sweetest sound thoroughly and completely. Thus there comes a multiplication of hail mixed with fire, thus volcanoes spouting, thoroughly and completely striking the land. And on this wise, the notable can preserve the land on which they dwell. But he whose works are after his own will, in bareness of Spirit, on this wise, initiates the third time of destruction and healing. And he whose works are after his own will, in bareness of Spirit, for the winds blow, spreading the modified crops, thus contaminating all the crops. The old fruit trees are affected by those whose works are after their own will with bareness of Spirit. Blowing the wind, the trees are destroyed, and all the greenish-yellow pastureland is affected by those whose works are after their own will, with baseness of Spirit, blowing the wind and are destroyed. Thus are all the pasturelands destroyed.

And on this wise, the second messenger, the second commander of the destroying angels, with his blood-red headband by himself makes the sounds with his trumpet the sweetest sounds, thoroughly and completely. Insomuch that a large comet from the boundary markers about Eloheim's Estate, comes and strikes the Earth. And on this wise, the notable can preserve the land on which they dwell. But because of them whose works are after their own will in baseness of Spirit, on this wise, there is a hot fiery comet striking the Earth. Thus making the seas hot. And thus, on this wise, causing the third time of destruction and healing. In regards the notable preserving the orb that the Earth was made from by making the seas as blood by causing a red tide. The Purchaser, Christ, on this wise, under the guise of persuasion the third time of destruction and healing since the creation. The Purchaser, Christ, thus completely and thoroughly preserves the orb that the Earth was made from. Thus the wealthy men are put to order in the Spirit World. And on this wise, the Purchaser, Christ, utterly destroys all the traditional merchant ships.

On this wise, the third messenger, the third commander of the destroying angels sounds his war trumpet. At the sounding of the sweetest sounds (a war trumpet), a Chief large orb that was to be a star (sun), is thoroughly and completely sent forth from the Firmament of the Heavens. As far as it relates to us on this wise relating to the third time of destruction and healing. It is thrown towards us. Causing rivers of fire. And upon being put to order by the Purchaser, Christ, the old hoarfrost becomes watery. And all the snow and ice on the mountains and the south pole melt, flooding the Earth. And let us not pretend! For thy part, tell your kinsman of the House of Israel recounting it over and over. On this wise, the multiplying city of Wormwood, Rome, The City of the Sons of Perdition. On this wise, the third time of destruction and healing, the Purchaser, Christ, melts the old ice in regards to all the Cities of Perdition, flooding the Earth. Thus a great many of all mankind the Purchaser, Christ, compels under the guise of persuasion to go where the worm never dies. Thus by

melting the hoarfrost the Purchaser, Christ, preserves the hired servants of the House of Israel, those that wear the headdresses.

And on this wise the fourth trumpeter of the Order of Messengers, the fourth commander of the destroying angels sounds his trumpet, on this wise, for the Light of Life. The third time of destruction and healing, striking a blow for thy part. Therefore, the third time preserving the Earth. Therefore on this wise, for the third time the Purchaser, Christ, sends an older comet in order that the moon may be sifted and appear darkened. Therefore for the third time, or, otherwise when one by one's self in a truth during the daytime when a torch will not light, therefore, of a truth when the day resembles the night for three days. Then the third time of destruction and healing is in process. Therefore, Shout the Hosanna Shout and fall to your knees, right arm to the square. For then will you see the eagle enter on wing flying back and forth in the great spacious mid heavens. Therefore maintain order. Shout the Hosanna Shout! Woe! Woe! Woe! To the residents of cities. Concerning those preserving the Earth. The Purchaser, Christ, commands the older decedents yet living to preserve the Earth by teaching those remaining to help the Earth to heal.

For the Purchaser preserves the Order of Messengers who sound the war trumpet. Three previous messengers, the commanders of the Sun God, for from the Purchaser, the Christ, the Christ, the Christ will command the sounding of the war trumpet regarding things to come. On this wise, the fifth messenger angel of the Sun God's personal commanders, sounds the war trumpet and behold!

Chapter 9

And on this wise, the fifth messenger sounds the war trumpet and behold, for thy part, a comet at the time when it is falling out from the Firmament of the Heavens. In this very manner from the dwelling place of the Gods. In regard to the notable of the Earth, for in truth it is the "key". For it on its part directly affects the order of the springs of water thus preserving the great deep, thus the oceans. And in respect to the opening of the springs of water, on this wise, preserving the great deep. There is no rain, the spring feeds the land and the ocean, allowing healing of the ocean. And the cry or prayers of the sheep blow as smoke, bringing about the origin of the Order of Springs. Inasmuch as the smoke from when one works a furnace.

For on this wise, a great assembly of notables who, on this wise, had been sifted, on this wise, by the Light of Life. And on this wise, the open air for thy part becomes a smoky mist or fog, whose origin, for thy part, is from the Order of the Springs of Water. And for thy part, originating from the smoky mist which came from the sea in thankfulness with regard to the notable of the Earth. For the power and authority to do this came from the dwelling place of the Gods who dispenses to everyone his lot or destiny. Thus the Priesthood controls the preserving of the Earth by its power and authority. For the healing is dedicated by those who hold his Priesthood and have been sifted.

Woe! And to think that the Scorpion Society is preserving the Earth and proclaims for each person his lot and destiny. Take care you discern, for there are injustices presently coming now, for their part, preserving the grass of the Earth, not at all. The greenish-yellow plants being replenished not at all. The fruit bearing trees being replenished, not at all. With

warning and indignation, for their part, mankind's fate and doom, with regard to the Earth and none will prevent.

For the notable have feelings and are sealed. For thy part, Bless You! For they have on one's forehead the traditional mark of the Purchaser, Christ.

And a message from the dwelling place of the Gods. Be by one's self, yet going among friends. Take care you discern, when the judges condemn one to death, presently. Otherwise, those living will be questioned, just here, by applying torture, in reality, the sifted slaves by the government official's decree. And it will go on in this manner for 5 years, questioning by applying torture. Inasmuch as one's own family will be thus questioned by applying the torture of the Scorpion Society on the slaves or servants of mankind, thoroughly and completely, regarding those wearing the headband. For they want them to join them in war against mankind. The Scorpion Society is angry because they refuse to fight in an unjust war.

Of a truth the righteous slaves dispense to everyone his lot or destiny in a civilized way. Thus in an ideal world dispensing to everyone his lot and destiny. But when investigating what concerns thee, Woe to mankind! For there is an attenuating of the sentence of death. By persuasion take care what you do. Be ingenious in your argument regarding what concerns thee. For by one setting one's heart upon what most concerns them, the material wealth and power of the Earth, one must presently die. Thus from Eloheim's Estate the judges decree goes out regarding those who are members of the Scorpion Society. An increasing exclamation of pain on the Father's servants, on this wise, buys the sentence to the Order of Death to destruction, Sons of Perdition. Thus it springs from within one's own self. Thus the image of the Sons of Perdition is the image of someone, anyone.

The Purchaser, Christ, because of gratitude of the purchased, like a team of strong chariots of war, search of a truth regarding his sheep.

And war being upon the Earth, the commanders of the destroying angels go to their posting stations (rest areas) to put to order.

For in as much as one's home altar is the same, unchanging, made golden. And here one's own countenance the Purchaser, Christ, thus covers and protects. And when one otherwise attempts to measure the unmeasurable, and when one otherwise attempts to measure the unmeasurable.

Regarding the war chariots inasmuch as they reflect the countenance of mankind. They have three crevices. Like the crevices of a woman. And Woe! For they give birth to destruction. And Woe, they journey in all four directions by themselves as much as an old lion does, as seen with the mind's eye. They are covered with a long breastplate inasmuch as a long breastplate made of iron or steel. And in a truth it makes the sounds from the firmament, the sound of the swoosh, wherever it goes (thus our planes carrying bombs are prophetically described).

Inasmuch as the sounds from the firmament, the swoosh, of the purchased war chariots of great worth are in their resting places (posting places).

Yet there are chariots that are running everywhere regarding battles and are thoroughly engaged in war. They have a tail long and similar to a strong scorpion. It is used thoroughly as an instrument of torture. Acting as if it were a deity dispensing to everyone his

lot or destiny. Its tail of a truth has power and authority committing its own injustices towards mankind. They have a five year decree. They have feelings presently concerning their own Hereditary King (leader) attenuating the message of the messenger. They seem to protect the great deep, the oceans, with a pretext. In this very way in the Hebrew tongue, Father of Perdition and completely in the Greek tongue, the Goddess of Victory. Thus they pretend for they indulge in and purchase Perdition. In a truth an exclamation of pain and anger and in a truth moving towards being united in purpose. Thus they are in the end dissolving away like clay to pure matter.

Behold here I am. I after traversing the earth to come to the aid of those in pain and grief in common with this man here, John. And on this wise, the messenger regarding the Gentiles, sounds the war trumpet and the notable by involuntary action at the sound of the swoosh. For those who were stained that were purchased from the beginning. Let me tell you the thundering at the sacrifice of the Chief Star in the constellation, let me tell you. Those with the golden colour on your face. For thy part, Bless You! Oh, on this wise, revile not the message brought by the hand of the messenger, John, for it is just and true.

The notable should have this message in their house. So that when the Goddess of Madness, on her part, sounds her trumpet regarding the four cardinal bodies. The guardian, one of the commanders of the destroying angels, on his part, in protecting moves towards banding together the earth. And on this wise, rivers of fire. And on this wise, the great river Euphrates is rolled up when the lands are shifted into a crescent shape. Woe to the four cardinal bodies. The messenger, the commander of the destroying angels, and Woe, Woe, Woe, let me tell you the land is pressed into shape.

With regard to the notable and there will be intervals of days, and intervals of months, and intervals of years. In order that those condemned to death by the Father's judges on Eloheim's Estate, on this wise, the third time, might repent.

The Purchaser, Christ, on this wise, did an accounting. And the Purchaser's, Christ's, people for the expedition of invasion. Let me tell you, the commander of twenty thousand horsemen bound together, build up of countless numbers who joined by an involuntary action. Thus attenuating the accounting of one's own. And thus it follows, Behold! On their part the commander of the calvary, thoroughly and completely, have the appearance of vastness of soldiers and are, on their part, bound together as a unit and seated.

As far as regarding the wealthy nation that has the war chariots with the long breastplate that covers where it is fiery hot. He who has an ear let him hear. Death and destruction and a divine decree against that nation. Would that the Christ's (Purchaser's), great leader would be listened to and obeyed. Inasmuch as he is a great leader, a prophet and judge purchased from the house of the Lion, Judah. In that nation, the war chariots and their resting places, the posting houses, are utterly destroyed.

Out of the Purchaser's, Christ's, mouthpiece who is a teacher and priest by his command, the great army marches forth with fire and smoky spray and brimstone. This is all spewing forth from the Purchaser, Christ, for the third time. The army strikes with great force of annihilation.

Thus my good friend there is a way out for the hired servant, the tribe of Ephrim, presently. For on this wise, the Purchaser, Christ, of mankind, does bring forth a kind of fire, for thy part smoking embers, for thy part, brimstone.

Thus the hired servant must not march out together as one as Zion's army, as he is in the practice of doing. For this is from the Purchaser's, Christ's, mouth. In truth by the power and authority of his resting place the teacher and priest. By the command of the mouthpiece, thoroughly and completely, on this wise.

Up to and including the present time those of the hired servants those of the tribe of Ephrim should wear their headband that they may be identified and preserved. For the General, one's own general of Zion's army, who makes the sound of the stutterer. Would that he had feelings. That he would listen and heed the warnings. But he will not and will go to war and there will be complete annihilation. So be it!

And the nations great head, who thoroughly and completely on one's own was dispensing to everyone his lot or destiny, by unjust motions. Presently, Woe to the remaining sheep of the Purchaser, Christ, Woe to mankind! Prevent him, my good friend.

The only way out for the hired servant presently, thoroughly and completely, is by wearing the headbands of Christ. No matter what happens, not at all, for blows will surely come and many will die. Thus of a truth have a change of heart reflect on the origin of the Purchaser, Christ. Do work presently now for the Purchaser, Christ, lest you be in the end worse off than the others. For to whom much is given, much is required. Take care you do not fall down and worship that mystical helmet of Lilies worn by Athena. Which was most clearly not created by the acts of the Gods. For there is an image reflected here, of gold, of silver, of bronze, of timber. And has a piece of crystal like that used in a magnifying glass for starting fires. For it will neither arouse pity nor look on what exists. Neither is it what one hears nor what one sees when one walks about. Neither does it show what is possible nor what is produced. Withhold one's self from it for it will cause a change of heart, for it is the great deceiver (thus avoid television).

Instead reflect on the origins of the Purchaser, Christ, whose blood was shed and it was his own. Reflect on the Purchaser, Christ, the one sacrificed as an atonement thus establishing his own dye house. Reflect not on preserving idolatry, nor on one's self, but the origin of the Purchaser, Christ. Not on the fraud of those claiming to own thee as their own. For they will be dispossessed.

Chapter 10

Behold! Presently another messenger, a commander of the destroying angels, a strong one, who is one of the Father's personal guards, with the toga and curved sword. The messenger actually set out from the Firmament of the Heavens to come down for thy part. There is a cloudy midst all about the Earth's climate that is preserving the heads of those living just here. Therefore, on this wise, take stock of one's countenance that it resembles here the Light of Life. Woe, to those whose feet are not being washed in the foot pan on a monthly basis, when at the feast of the sacrament. Inasmuch as obedience provides support and protection from the fire and destruction.

Entertain these thoughts continually, thoroughly and completely here. Have in one's hand the Gospel of John and its attenuation of the will of the Light of Life, Christ. Which attenuates the covenants made with the arm to the square. Thus preserving the orb that the Earth was made from. And this record is credible concerning the preservation of the Earth.

The loud sounds of the Firmament of the Heavens, the swoosh, break forth in order that the Lion, Judah, might be preserved. It sounds like the rumblings of the earth after an Earthquake. It breaks forth at the times when the anointing oil is used in the washing of the feet.

Thus will the seven thundering messengers rest by themselves. Now beating their swords on their shields, which attenuate the sounds of the swoosh from the Firmament of the Heavens of the Light of Life, and at the times when one desires to do the anointing with olive oil and the washing of the feet. If it is properly done, one will hear the thundering of the seven thundering messengers as they beat their swords on their shields. Of this, one can be sure! Thus write this down for sure.

The sounds from the origin, for thy part, from the Firmament of the Heavens. As they say, the Sphinx did not speak to us in riddles that can not be understood. Thus more assuredly the Light of Life would have pity on those who would want to be anointed with olive oil. Would that all could hear the seven thundering messengers beating their swords on their shields. Thus on thy part Shout the Hosanna Shout and devour, and understand, on this wise, the message from the messenger. Do not be an ass and ignore it!

Behold! There is much substance here regarding the preservation of the orb that the Earth was made from. Thus concerning the preservation of the land on account of the notable. The notable just here by raising their arm to the square in regards to attenuating their prayers that are to the Firmament of the Heavens. And the arm should be raised to the square, thoroughly and completely, thoroughly and completely on this wise, with full vigor. Thus each person may do their part as long as one should live in one's lifetime. Thus they will enjoy Eternity with Christ, the Purchaser. For Christ will expect of each one a thorough and complete payment in full when we are attenuated and healed at the Firmament of the Heavens. Thoroughly and completely in this very manner. And the notable and those who thoroughly and completely Shout the Hosanna Shout. And the notable presently here on this glass orb and those who thoroughly and completely shout the Hosanna Shout, for a long time here after, will no longer be as dough but will stand firm. The divinity that otherwise dispenses to everyone his lot and destiny thoroughly and completely for those wearing their headbands demarcating their tribes. Thus preserving the sounds from the Firmament.

Let me tell you, the seventh guardian messenger from the Firmament of the Heavens. Since the probationary priestess and priest like a yearling are dressed in the dress of a prophet with their temple robes and at the sound of the trumpet will become Eternal beings. On this wise, possible because of the secrets revealed from God. Of a truth, let me tell you. Bless You!

Inasmuch as the good news of the complete mysteries the three endowments and other temple ordinances are taught among the slaves themselves. For thy part, by the teacher who teaches under the influence of the Holy Ghost. In a truth the sounds from the Firmament of the Heavens. They come by involuntary action thus naturally from the Firmament of the

Heavens. Thus do not slide backwards because of talk and persuasion in common with those who deal of the physical things of the Earth and know not the Sun God.

For I, the Sun God, the Father of the Light of Life hold in my hands the Lamb's Book of Life. And it is open before me thoroughly and completely. For my part let me tell you. The guardian messenger that was sent from my personal guard has brought you great substance of information regarding the preservation of the orb that the Earth was made from. Concerning preserving the Earth and attenuating its healing. It is done by thorough and complete obedience to the information received from the Sun God.

Recount over, in this very manner, as one who is studious and, on this wise, searches the small record of John. Indicating with a sad countenance of Diva who was a bug bear who ate humans that was used to frighten children with. For so too are the children of the Earth frightened when these days shall be. Devour and understand by oneself, so that one's heart will not be bitter with disappointment and anger at the justice of the Light of Life. Thus with the notable you are at complete and absolute rest. And in obedience to the commands of the mouthpiece (teacher and priest). And thus are no longer dough but are steadfast and pleasantly strong and this message will be like honey from the huge Sun, Kolob, the Father's and the Light of Life. For on this wise, this small book is a source of preservation.

Thus keep this book in one's hand. All of you. Devouring with gluttony the message from the messenger. As one eats who has his head down to the ground. And confirm on this wise completely the command of the mouthpiece, the teacher and priest, John, the bookworm. For it is as pleasant honey he that teaches preservation.

As often as one is led to the source for the sifted ones, wear the Sun God's headdress for the sifted ones from the House of Israel, that they may be preserved. And in truth rest, thoroughly and absolutely for the Bookworm speaks with a sad countenance. For the people of the Earth are more interested in the games in honour of Zeus (Olympics, sports) which is opposite to the gift of being an intermediary, in asking the will of the Gods.

Concerning feeding the sheep. The people, who are distinguished or first of my class, speak a distinct tongue (language). For they know and speak the Adamic language that they may know and understand. Many of my sheep have a sad countenance for they are searching for the truth from the dwelling place of the Gods. But are unable to find it. For the notable have changed the ordinances, teach the precepts of men and have broken the everlasting covenant. But they have eyes that cannot see, ears that cannot hear, hearts that cannot feel. Thus they are caught up in the pride of their own eyes. Yet all who are my sheep see them plainly and search on. The laws of the Sun God are not being taught and obeyed.

For the pretenders know not the will of the Gods, but walk after the precepts of their own making, pretending to bring preservation. Yet only bringing the second death.

Chapter 11

And regarding those with a sad countenance who are searching for the truth from the dwelling place of the Gods. It is like trying to find a divining rod in a bed of reeds. Wake Up! Recount and give measure to one's self, attenuating for thy part one's Holy of Holies. Bless You!

Therefore, remember the sacrifice of the Chief Star of the Constellation and the Heaven's sorrow on their part for the sacrifice of the Son. Thus fall down and make obeisance thoroughly and completely in the very manner taught. And the notable at their assemblies, the notable should prevent the unworthy from entering the temple. The notable should cast out from their midst the unworthy lest it contaminates you all. And the temple is thus good for naught as a dwelling place for Christ. Take care you do! Shout the Hosanna Shout!

And those that are capable of measuring, discerning, what is of a truth from the dwelling place of the Gods. Let me tell you that the body of men, the Lord's anointed who have charge of the Key of David, the body of the notable at the city. The notable that trample that which is sacred, yet it is one's own. For they cherish it not. The body of forty two judges, that delight in their own judgements and are always promising. Let me tell you beware for there is a timing for the completion and the witnessing of the judgements decreed by John, the Bookworm upon those who dwell on the Earth, and those of the notable city.

Therefore, be as one who teaches when under the influence of the Holy Ghost. For one thousand two hundred and sixty (1,260) days shall the profane rule over thee. Stand fast to the end, go about in sackcloth and thus by yourselves be united. Would that the two olive trees would be one and the two precious stones that emit light would be one. Would that all couples were able to come face to face as one before the Christ.

For their part, the guardians preserve the Earth. For the sheep become guardian on the condition that they receive at one's house the guardian who comes with indignation. For the Certain One will, with indignation, go forth with fire. And this that the source of injustice, for thy part, the commander or mouthpiece of the people of the notable maybe confronted and devoured, on his part. Whether he is considered the enemy of one's self or not. For it mattereth not how you feel, the notables leader's annihilation is decreed and is sure. Yet with indignation and pleasure will the Certain One, the guardian just here, devour those who have sinned to such an extent that it requires one's death and shedding of blood for self-preservation, through blood atonement.

Indeed the former notable have feelings presently, especially those with power and authority, priesthood. Their feelings attenuate the order that originated at the Firmament of the Heavens. Thus take care what you do. The judgement will rain like a heavy shower, thus becoming very burdensome. Thus put things to order. Set your hearts to order. For these days with regard to the preservation of those who have the gift of interpreting the will of the Gods, be not one seeking to kill them. For the ones with power and authority, the priesthood, have feelings concerning the Purchaser, Christ. For they expect preservation. But they are pretenders and blood atonement will be required of them to preserve themselves from the second death.

Of one's self, regarding one's blood relationship with Christ, one must understand blood atonement, and its impact on the notable of the Earth. Thoroughly and completely, allow the guardian to strike as many blows and as many times as is necessary, even if done haply, that your blood may be shed. Be voluntary in your actions so that you may complete the initiation for admission to the priesthood of the notable at Eloheim's Estate. Thus testify to the sure knowledge for oneself. Therefore on this wise, the wild animals and, on this wise,

the broken-hearted literally those going up the stairs with feet in the air while lying down. Those qualifying for going to Heaven, cause the preservation of the great deep.

Of the older ice melting, it causes the orb to rotate on one's axis, it changes the angle of the axis of rotation of the Earth. This angers the guardians and the Certain One and arouses them to action of preservation.

Those who are adopted, The House of Ephrim, and the guardian, the Certain One do battle. The guardian prevails just here and condemns to death all those adopted just here. And on this wise, there is ruination and corpses themselves everywhere upon the earth. The guardians thus preserve the Earth for they move broadly over the land preserving the Earth. Preserving by its greatness of devastation. If only John could summon the Great Spiritual Sodom, with the great river in the midst, to repent. But in the land of Sodom their hearts are hard and they seek to do evil continually.

On this wise, the Great One, with power and authority, priesthood, calls up water from beneath with a cool breeze, and looks longingly for the coming of the source. The Purchaser, Christ, gripping in his hands the older tribes, who are all of one tongue, the older tongue and the older order of priests of the House of Jacob.

Therefore, on this wise, the misfortune or fall of the Spiritual Sodom. It is brought about by the calamities of God. Of which there are three and a half sent by the Gods.

Thus each by himself may prevent by having one's own home altar. Yeah, presently be admonished with regard to the names recorded in the record of the Book of Remembrance. And see and feel the pain and grief of the residents of the land. Preserve the Earth now! Rejoice over that which is one's own by oneself. Enjoy the pleasure and the rewards of possessing what is one's own. Presently, care for one another reciprocally. Keep the everlasting Covenant. Because in deed if you do not, twice the pain will result. For you know the law and rebelled. If only you would put to the test the laws regarding the will of the Gods. Certainly it would preserve the commanders at their stations and thus preserve the Earth.

In the midst of all things being put to order there will be three and one half days of the winds of life. Winds that will clean the dust that you may breathe.

For thy part. Bless You!

The anointed rush out each by oneself dressed completely in the clothing of a prophet, temple clothes, on their part reaching down to the feet. And each one by himself is full of great accumulating terror, concerning the guardians, who sent an envoy to consult the oracles. The body of men just here who are the chosen leaders of the Pretenders.

And by involuntary action at the loud sound of the swoosh, originating from the Firmament of the Heavens. As they say of import, for each by oneself must ascend on this wise, should have an attenuating experience in regard to being present at the Firmament of the Heavens. Thus thoroughly by being in the mist and by their own observation came to be in completeness with the Heavens.

Woe, to those who once were dear but are now alienated by themselves, completely in this manner here spoken of. Take care you heed the warning! Otherwise a multiplication of Earthquakes and on this wise is attenuated ten times. With regard to the complete preserving

of my good friend the wayward hired servant, the house of Ephrim. Thus thoroughly on this wise, Woe! Great Earthquakes without pretense on mankind, seven thousand sheep bound together. And Woe, to the decedents. For they are terrified, frightened yet they were once of worth and now are the ones being devoured by the calamities of God.

At any rate and, on this wise, run all of you for the Firmament of the Heavens. Otherwise, great pain and grief are quite necessary. As is the secondary breaking down to fine clay of those who atone not by doing personal blood atonement and thus are Sons of Perdition.

Behold! Here I am in truth. Woe, in truth for the third time. I am coming swiftly to give relief. Holdfast to your covenants.

And on this wise, the seventh of the Order of Messengers of the commanders of the destroying angels, sounds his war trumpet and its sounds spring forth completely. And would that ye are of worth. For the magnificent sounds of his voice completely, on this wise, from the Firmament of the Heavens is maintained and multiplied. Of a truth the Hereditary Kingdom, for thy part, he who created the world, for thy part, having power and authority to mow down and gather for thy part at least, the Christians just here. And to be a king and ruler over with regards, for as long as one's lifetime, thus affirms the Purchaser, Christ, of Eternity.

And Woe, to the twenty four principle bodies of the traveling council of Elders, when they come face to face with the Purchaser, Christ. For they must account for all they have said and done. Both male and female for all are judged.

Bless You! To be seated, for thy part, by oneself on the Estate of the Fathers. To be set there and be in front facing by oneself. To fall down and make obeisance. On this wise, run to maintain acceptable gifts, all of you. Those having the power and authority, the Priesthood, on this wise.

God the Almighty, on this wise, on this wise, on this wise, says and affirms that there is sun's heat and light. The notable are preserved by one's own strength. For thy part, the notable are part of the largest and most distinguished class. As long as this people give suckle and care for the strength of the Earth and its preservation. Completely in truth and by natural impulses, for thy part, and on this wise, give due measure to the Purchaser's, Christ's dying by partaking of the Barley Wine. And as one who searches among the reeds for the divining rod. Let me tell you attenuating the wages for those who are enslaved sheep.

Note for thy part. Let me tell you as the one who speaks for God and interprets his will, let me tell you of the fear of the sheep, those who on pretext received for their part "Spiritual Exaltation." This is directed to the small and also towards the mighty and great. For they are utterly destroyed as Sons of Perdition. Concerning the Sons of Perdition for they do actually exist. And their end is assured.

The notables of the Earth, those who, on this wise, open the oracles and have a Holy of Holies, all of you. Bless You! On this wise, from the Firmament of the Heavens. Keep in a truth your face and eyes on the Ark of the Covenant, thus preserving the Covenant. Just here, running with the flow, being of great worth, being full of conspicuous lightening and speaking the sounds of Light of Life. Would that you could hear the thunder, the shaking of the earth from the messengers beating their swords on their shields.

Chapter 12

And note the large loud signs from the Gods. The profane woman should fix her own eyes and face on the Firmament of the Heavens.

For this attenuates the Sun, Light of Life, and in a truth the moon which is bursting forth under the foot of the Purchaser, Christ. Shout the Hosanna Shout!

And the profane woman should have thoroughly in one's belly feelings and scream in indignation, as one in the pains of childbirth. Therefore, put to the test that which is engendered here. And with one's face and eyes note another sign thoroughly on this wise from the Firmament of the Heavens. For behold! Here am I.

For there is a large army with the Dragon Standard banner coming with an order of annihilation and fire. Thus invite into one's house their seven leaders. Treat them with respect. For they have ten thousand contingents of thirty two war chariots as their rear guard, just here, for they are wearing their unique uniforms.

Thus for the third time the Purchaser, Christ, sends an old star, a meteor, for thy part, from the Firmament of the Heavens. And concerning their putting to order their seven Generals, great leaders, in their midst physically just here, of a truth.

Oh that! Presently just here with regards the notables of the Earth. And on this wise, for the army of the Dragon Standard banner make a stand thoroughly and completely here, face to face annihilating the men.

In their preservation of the order of women, they are delayed by preserving those who can bring forth children in their place. For these women they will take unto themselves. Since the bearing of young children, on this wise, is revered. And many of the army have lost their wives and children. Shout the Hosanna Shout! They devour also the engendered male children brought forth now. Thus all the male children are put to death. What would you expect of them!

Were that you were a shepherded flock presently in every way. Which live together with all things in common. Thoroughly and completely, with your divining rod of iron. But lo, you rejected my shepherd and have chosen your own and he has led you astray. You were not as one united, for you live lusting after property, thus rejecting the fullness of the law. If you lived as you should the birds of prey would not now be devouring your children's bodies. Shout the Hosanna Shout!

Attenuate the sounds of the swoosh for heaven's sake, in the direction of the Firmament of the Heavens. For this is the origin of the annihilation decree. It is the decree of the Sun God. If the women had attenuated the tribal markings of the dedicated just here, in a truth the women would not now be united as exiles. The former notables would not be in desolate places, hiding. Admit to yourselves regarding the events that are coming, let me tell you, coming to this place here. You should have searched from the beginning that you would now have understanding. In order that the events here would not have been allowed to grow and flourish. For thy part, Bless You! Shout the Hosanna Shout

One thousand two hundred and sixty (1,260) days and there shall be a multiplication of war, thoroughly and completely on this wise, from the Firmament of the Heavens. And, on

this wise, Michael the Arch Angel, Father Adam, will direct the Sun God's command. Thus a Messenger of Woe, just here for thy part. For there will be war made upon you in your midst by the army of the Dragon Standard banner.

And on you and your land the army of the Dragon Standard will make war and Woe! Just here from the messenger of woe. For you have not power and influence to prevent him, no, not at all. For he is flowing from the region of the Divine Gods already, having received his power and authority, thoroughly and completely, on this wise, from the Firmament of the Heavens. Thus he is now the notable. And the large army of the Dragon Standard banner will disable by their blows the snake, Satan who, on this wise, was from the beginning and is blissfully married to the slanders and deceivers. For he, the snake, is their God.

And on this wise, the Chief of the Evil Spirits, Satan, who, on this wise, has deceived the former notables of the Earth. Thus by strokes will the Dragon Standard disable and cast down the former notables of the Earth. And Woe! The messenger of woe, just here in common will they throw down and wound just here. For the former notables would not give suckle by involuntary action and keep the everlasting covenant.

And the magnificent sounds of the swoosh, on this wise, from the Firmament of the Heavens. As they say "Exclaim", for many in a truth will by their atoning blood empower themselves of a truth. So they will have a safe return to the Hereditary Kingdom. For thy part, Bless You!

For in truth I will mow down and gather with power and authority, on thy part, the Christians here. For they are thrown down and disabled by blows. On this wise, for they are the betrayer and accuser of the Purchaser, Christ. For Christ is the twin of John, the Bookworm, who has, on this wise, laid the blame on the Christians before the Sun God, face to face. Thus will the guardian mow down and gather. For thy part, Bless You!

For they will mow down and gather day and night and you will be assigned death, NOW! Therefore they will unassisted atone with their blood, for their part continually attenuating the deliberate preservation of the Earth. And I bare testimony of it. With the love of a husband for his wife, thus the former notables are able to prevent one's uttermost sentence of death and destruction as a Son of Perdition. Unassisted from here, they are thus enjoying one's self at the Firmament of the Heavens.

And a thorough and complete Woe, to those who are taking up their abode here on the Earth. Woe, to the former notables and the former notables at the salt lake. Because they will surely die on this wise. For they are a class of slanderers and accusers. For they will have no rain. And in their houses they will have only a mixture of thyme, honey and vinegar to stave off the pains of hunger. Thus they are full of anger and wrath. As ones who in truth are fully-knowing the law. Assuredly at least for a little season, admit it.

And behold at the times when, on this wise, the great army of the Dragon Standard banner disables, by a stroke, those former notable ones united in the land ripe for persecution. The notable women remaining both engender and attenuate the sacred ground. And from the dwelling place of the Gods, boils for the women. Would that two great wings could cover and protect them from the sun, like eagle wings, for thy part, in that high place there. Where many have fallen down, there the former notables are desolate and lonely in attenuating the region. Shout the Hosanna Shout!

So that in some places where one can, in a season grow food and be convenient or even half convenient, being far from having to face the people of the serpent and Oh that! On this wise, the origin of the people of the Snake, for they once were a delightful people. For thy part be in the front ranks of the battle just here present. Do not be backwards in preserving the Order of Women.

Rain water inasmuch as a river is in order, and will be given. Shout the Hosanna Shout! Being thus able to endure by the river. Thus those remaining will be able to produce food and come in the end to the truth. The women of the Earth who are still alive are in flight and they will come to that vast high place. Thus open one's arms to receive them. Of a truth live the everlasting covenant. Otherwise the earth's mouth will be closed and the water will cease to be, Shout the Hosanna Shout!

Attenuate and press down one's natural feelings. Do not be an ass, share and care for the new women that the river will continue to flow presently, Oh That! Oh the origin of the calamities, just here for thy part the commander of the Dragon Standard banner brings about war. And from clay and woman in common with the Purchaser, Christ, the remaining decedents for thy part, become the seed for a new people, Shout the Hosanna Shout!

Keep watch for the Purchaser, Christ. Put to order the ordinances. For thy part, Bless You! For the old wealthy former notables testify and acknowledge the value of Johosua, the Christ.

Chapter 13

Concerning the new notable, they are bound together in preserving the orb the Earth was made from. For they are as wild ravenous animals. They are mounted and ride ten thousand contingents of thirty two chariots. They have seven great leaders, Generals. Concerning the Purchaser's, Christ's thunder, it continues just here, as the earth continues to move back together into one land mass.

There are ten leaders among the Pretenders, the former notables, who live in the Pretender's midst. They speak with profane speech against God, reflecting the Purchaser's, Christ's judgements on them. Therefore the wild ravenous animals, the Dragon army, shall come as one, though they are many, without deviation from their planned course of action. And Woe! For there are a multiplication of feet. And they come, devour and are satisfied. Their mouths are like the order of the mouths of lions and they devour in this same manner. The notable great Dragon Army act with strength just here. They note and attenuate with power and authority, at the vast high place, with a judgement of annihilation, those just here.

The dedicated ones, those who have the marks of their tribes embroidered on their clothes, and regard (respect) their great traditional leader just here. For their source is the Purchaser, Christ, and they are His. And thus the Savior's sheep, which are few, are protected and preserved but only in part.

For this is a year of slaughter. Each one by himself sentenced to death. And with strikes and blows, for thy part, sentenced to death just here. The sifted ones, those called, worshiped the one true God and fell backwards, ceasing to be the admirable, in truth all the group. Thus in the end very few were chosen. Thus only a few are left behind on the land.

Mostly they are women of reproach, for they have no man and they carry the disfigurement of the plaques and are “beasts”, unfit for the Celestial and Terrestrial Kingdoms, rejected of God bearing the marks of judgement. They wished not to carry the marks of the dedicated ones. So Christ in his judgement marked them, for all must be marked.

Thus on this wise, fall down and welcome respectfully the army of the Dragon Standard otherwise being notable, having power and authority from the Firmament of the Heavens. They will devour and be as ravenous wild animals in the end for they have been empowered to execute judgement.

Thus welcome respectfully, on this wise, the ravenous animals and the Certain One, the commander, maintain and feed them. For on this wise the commander is the same, and on this wise, will in the end be at war in the midst of all the land just here. And of your dwelling places, churches and Temples of the Gods, the Commander in this very manner opens his mouth and speaks great and profane speech of the Pretenders’ sacred places. Especially the way you speak of your God, for you have not the Holy of Holies and altars in your homes, churches, and temples, things representing obedience to the commands of your God.

In this very manner with delight, the Certain One, makes a decree giving power and authority to two courts of judges. They open their mouths and utter profane speech. Thus proceeds judgement for the pretenders for it is attenuated in reality by their circumstances. Thus the former notable speak profanely of the messengers of the Gods and their justice.

Thus the former notables of the Earth, just here, are moved and by their voluntary death and atonement they move towards setting up their abode, thoroughly and completely on this wise, at the Firmament of the Heavens.

Of a truth from the dwelling place of the Gods. In this very manner the Purchaser, (Christ), from his Holy of Holies, produces in common with the army of the Dragon Standard, war. And it is assigned just here of a truth from the dwelling place of the Gods. Giving them power and authority over all the tribes of the Earth.

The men of war have unique tongues yet they all live together. For they also worship the workmanship of their own hands and they also fall down and worship that mystical helmet of lilies worn by Athena. And are now presently causing pain to all the bodies of people on the Earth, thus preserving the Earth.

Prevent! Prevent! At least one must, on this wise, write so that the pretenders, just here, thoroughly and completely have this book of warning. Thus by obedience preserving one’s soul. For thy part, preventing the cry of sorrow. For thy part, preventing the woe of slaughter. Thus holdfast also to those words which spring forth from the foundations of the Earth. This record, the rest of the Book of Mormon and the Record of the Ten Tribes.

For the Certain One delights, thus indulging himself in the sounds of childbirth. The wailing one hears when a woman is fully laden thus in childbirth. For with indignation does he regard the present body of captives. For the Certain One, the commander, has the captives remaining, yoked as slaves. It is a yoke of indignation. The Certain One, not satisfied continues to kill, thoroughly and completely, and with his own large sword, personally slays the captives.

In a truth would that those remaining behind, would of a truth in the end put credence in the Sacrament and washing of feet at the musical feast. There with the Purchaser, Christ at the Holy of Holies.

For if they do not, behold a second ravenous animal, the House of Joseph, those who lost their inheritance, going up with power and authority from the Purchaser, Christ, thus preserving the Earth. With delight they consume the people who are left though they are silent like sheep. Their army has two contingents of thirty two chariots. Let me tell you in an exclamation of admiration, for the second wild ravenous animal has as much power and authority as the first ravenous beast of the Dragon Standard army. For the remaining women are “beasts of reproach” as they see them. As they, the House of Joseph, are now the notable of the Earth, they now Shout the Hosanna Shout!

For the previous body of residents, of the cities, fell down and worshiped the mystical helmet of lilies worn by Athena. Therefore the wild ravenous animals will, on this wise, prevent them from doing service to their Gods. In a truth striking them with blows. Let me tell you, the sentence of death just here. And the great body of troops under one banner, in this place makes fire. For thy part it comes down from the Firmament of Heavens. For the Gods assist in the destruction.

Thus in regard to the former notables of the Earth, for they to shall come face to face with the Purchaser, Christ. And those who are leading astray regarding the judgements on the body of residents of the cities, shall of a truth account.

Though they are preserving the Earth unassisted here under one banner, the Dragon Standard. Expressing contempt, of a truth, of the captive’s dwelling places of the Gods. For they will burn them. In this very manner let me tell you, by face to face encounters in war leaving women produced as “beasts of reproach”.

Thus the women “beasts” will recount over and over what was and now is no more. Let me tell you regarding those who had settled in that vast high place. For they, on this wise, had made images to worship and worshiped them. Thus concerning the preservation of the Earth, came the Certain One and ravenous wild animals. The notables who indulged themselves by strikes and blows of the sword. Thus they preserved the Earth.

For without life was the captives dwelling places, their churches and Temples of the Gods. In the very manner as one searches for a divining rod in a bed of reeds and cannot be found. For thy part, the Gods they worship, the images make the women “beasts” in that place there. For thy part, take away the images that make, of a truth, women “beasts”. Make the image as large as you want, even if done haply. Herein is a message of warning, to those who worship the mystical helmet of lilies worn by Athena. (Those who worship the television). For this image is making the women reproachable “beasts”. Know that death is in store for this place here.

For all are together in their lot here. On their part, the small and on their part, the great and wealthy and on their part, the beggar and on their part, the free and on their part, the slave.

An Order of Permission is given in that place there to the Certain One, to judge and to execute. Thus while among friends preserve the mark on one’s own hand. Preserve the raising of the arm to the square. Concerning the mark on the forehead, take care you do. For

in that place there the commander, the Certain One, will sit in an assembly of truth. Dispensing justice to those who sell offices in the Priesthood. Woe, on this wise!

Thus on this wise, do not have in one's house the mark of the pretenders. The image that one worships. On thy part and in a truth, the women are "beasts," by their lack of obedience. For they attenuate the accounting of the great pretenders. Thus have some common sense. Have in one's house the sacrament and the washing of feet of the music feast. Be sensible! Cast one's vote and prevent the attenuation of accounting, for thy part, thus the making of reproachable women "beasts". The lack of the feasts on this wise, accounts for the judgements, just here, thus Woe!

Chapter 14

And after 10 years in which there will not be men who will touch them, healing by the end, by the end.

And behold here am I. On this wise, concerning the little lambs, and their feasts, on this wise at Zion with the boundary markers, the mountains all around, and in common, with very many just here. For the twelve council of judges, of the four cardinal bodies, each council a thousand bound together from each tribe. For they have feelings regarding the pretenders, just here.

And therefore, the Pretenders, for thy part from the Order of the Fathers just here. At least with one's writings there is presently knowledge concerning the Purchaser's, Christ's, forehead. Understanding we should make so our own. And by involuntary action kneel at one's altar at the sound of the Swoosh, for thy part, originating at the Firmament of the Heavens.

Inasmuch as the sounds of the older ice melting, which it does at a high price, presently. Inasmuch as the sounds of Great Thunder. And in truth the sounds shall come by involuntary action, inasmuch as the singing of the musical song with the cithara (lyre). Music composed for the cithara about the Purchaser, Christ.

Each one, should completely and thoroughly, wear his headband while he plays his cithara (lyre). Thus it is an acceptable song. Presently, for it is a new song for when we come face to face on Eloheim's Estate and face to face with the Purchaser, and the Christ's Council of Elders.

And not even one of all the children of the Fathers is able to endure the pain and suffering and gain the knowledge required to be the Purchaser, Christ. The former notables old songs are presently filling the heavens with indignation. Take care you learn the new songs. There are many council of Judges of the four cardinal bodies. There are thousands bound together as one. Thus know, you will be judged.

Woe! To those present in that place there, who from the beginning, bought and sold the preservation of the Earth. Indeed do not behave so. For, for those who enter into that place there, pain and grief, in common with the remaining women of that place. Thus prevent the pollution of the Earth and do not make your maidens who are hirelings, "beasts". For each one in that place there will not pass. Thus the judgement against them, thus Woe!

For those outside of the boundary markers may be in considerable conformity with nature, thus that the sheep may be able to heal in some places. And thus the bringing of the women under the yoke will not indeed be likely to happen in those places. Thus meet in assemblies that you may learn and be presently preserved. Have a broken heart, live as one.

For from the beginning, the Purchaser, Christ, of all, through his primal offering, on this wise, beheld his sheep. And on this wise, healed his sheep thoroughly and completely, on this wise. Wherefore it was by one's own mouthpiece, their own leader, regarding false doctrines which were found to have entered into the flock unimpaired. For the sheep questioned it not and did not learn the law. Thus they willingly went after the false doctrines. Thus behold another messenger is presently flying in the midst of Heaven, thoroughly and completely. Wherefore he possesses the reward of Eternal tidings. Bringing good tidings concerning, on their part, those who are seated, concerning preserving the Earth, and concerning replenishing the Earth. For these are the people living together as one representing the tribes of Israel, who all want to speak one tongue, the Adamic language.

And men will recount, thoroughly and completely, the great sounds and how it attenuated their fear of the Gods. And presently in this very manner one must allow the notables, the Certain One, who conjectures that he knows all the laws, that they may heal thoroughly and completely the orb. When the season of preservation by means of judgement is just here.

And fall down and make obeisance upon seeing the Certain One, on this wise. Tell all of it. It presently gives rise and attenuates the prayers of the notables at the Firmament of the Heavens.

For of the notables can preserve the Earth and the great salt lakes, and prevent the hardening of the earth after rain and the melting of the old ice. The days of judgement must not necessarily be if they would but repent and change their heart and walk in obedience.

And another messenger, a second time following with destruction, presently. Recount for all to hear. As far as it relates thoroughly and completely, as far as it relates thoroughly and completely, Babylon, in truth Great, in truth the source of the power and authority, the Priesthood and the Key of David, let me tell you with an exclamation of admiration of the barley beer sacrament. For thy part, the sacrament has become a mixture of thyme, honey and vinegar used to feed the poor taking away their hunger pains thus preserving idolatry. Drink it in the midst of those together here surrounded by a nation of people. The decree of annihilation of destruction is now present here.

And another messenger, the third one by himself, following presently with destruction is present now. Recount thoroughly and completely, the great sounds of indignation of the Certain One, the commander of the Dragon Banner. Make obeisance, on this wise, with delight for the angry beasts and the images of the notables are just here. For he seizes and takes hold by violence. Thus concerning the marks, just here for thy part on the forehead and in truth on the notables hands, just here. Identifying those of the army. For they wear the marks of the dedicated sheep.

And each one by one's self, with kinsman and the decedents of a great house, for thy part, the source of the barley beer and for thy part has become a mixture of thyme, honey and vinegar, eaten by the poor to stave off hunger. Becoming thus a seat of anger when the

judgements of a just God come upon you. For thy part, Bless You! For you will be cut down and plundered, absolutely, thoroughly and completely.

On this wise, flee early in the morning. And in the end preserve your anger, for with passion those remaining are questioned by applications of torture for they wish to judge everyone. For thy kinsmen and the descendants of a great house, thorough and complete fire.

Run to your Holy of Holies to come face to face with the Purchaser, Christ. And let me tell you face to face, the sheep cry in sorrow. And, on this wise, the smoke of fire, for thy part, in an exclamation of admiration, Torture! In regards to one's self for the rest of one's life. Thus the Certain One, the commander, goes up into the midst of the people.

And prevent him from destroying, have control of one's feelings. Rest from early in the morning to late at night. Be at Peace. Woe, to those who worship the mystical helmet of lilies worn by Athena. For there are wild beasts just here and the former notables images just here. And with indignation the Certain One, the commander, on this wise initiates the marking, for thy part, of the Order of Pretenders.

The musical feast of the sacrament and the washing of feet in a truth those remaining behind do so at the Purchaser's, Christ's, Holy of Holies. Woe! Observe! Put to order the ordinances. For thy part. Bless You! For the notables give credence to Johosua the Anointed. And by involuntary action at the sound of his voice, for thy part, originating at the Firmament of the Heavens. As they say comes to pass and is recorded in the Lamb's Book of The Islands of the Blessed.

Woe! Woe! Woe! Dead corpses thoroughly and completely by a master with full authority, in a truth, springs forth as death and destruction. Just now recount, on this wise, for the Breath of Life is distributed over the valleys in truth. Winds from the Purchaser, Christ, presently with weariness since one's work is presently done. Thus it follows in common with one's own. And behold, here I am.

A white mist of clouds by day and a fire by night is the mark of the I am, thus concerning the notable a mist of clouds presently. Thus be seated in an assembly, all as one, the women with the male children. Have in one's house the objects that their heads indicated they should have, concerning their preservation. The gold crowns of victory, and thoroughly and completely, in their hands, just here, the sharp curved sword.

And another messenger of healing in the end from the source, for thy part, from the Holy of Holies of the temple. Shout presently, thoroughly and completely, with great sounds, on this wise, sit still and listen concerning the preservation of the mist of clouds.

For on this wise, the commander of the destroying angels, on this wise, with his sharp curved sword, for thy part, harvesting the grapes that the healing may begin. In truth it is the season of harvesting. Because there is a curse on those who are in full bloom of wickedness. Thus on this wise harvesting, thus preserving the Earth and Woe! In a truth the crops are cut off the Earth.

And Oh! On this wise, those remaining in assembly concerning preserving the mist of clouds, on this wise, the curved sword, just here, and the notable of the Earth. And the other messenger that brings healing in the end, for thy part, out of the Holy of Holies of the temple. At Eloheim's Estate, for thy part, thoroughly and completely, on this wise, from the Firmament of the Heavens. Have in one's house and for one's self the sharp curved sword.

And another messenger, for thy part, from the Chief Star in the Constellation who in sorrow was sacrificed. Have in one's house the priesthood power and authority concerning, on thy part, the class of fire, the pillar of fire. And give utterance with great sounds of warning, on this wise, to those whose hearts are set on property. For on this wise! For on this wise! The sharp curved sword of the commander of the destroying angels is coming.

Recount, on this wise, concerning the sharp curved sword. And on this wise, the harvesters and grape gatherers, for their part, harvesting the bunches of grapes, thus preserving the vineyard. Preserving the Earth because of what was likely to happen. So the harvesters are unwearied in harvesting the fresh grapes. Striking with weapons, Shout the Hosanna Shout!

And on this wise, a messenger, on this wise, with a curved sword, united the Dragon Standard army of the notable of the Earth and the notables are the harvesters of the vineyard. Thus preserving the Earth by their united strikes with weapons. And thus the notables are at the place of the wine vat. Let me tell you the mixture of thyme, honey and vinegar is eaten by those remaining. For thy part, Bless You!

And a loud attenuation regarding putting to death the sifted ones, who are in rebellion and kept not the law, at the wine vat that is outside the house. The notables thus go about preserving and healing in the end, blood atonement, thus preserving the wine vat. Continually the Purchaser, Christ, restrains the Certain One, the commander. For springing forth from the Purchaser's, Christ's, posting house, those who stand firm and presently for a thousand years curing. And in the end the Earth is healed.

Chapter 15

And behold, another sign thoroughly and completely, from the Gods, on this wise, from the great Firmament of the Heavens. And seven marvelous Guardian Messengers, Commanders of the Sun God's personal guards. And they possess the ability to strike blows with their curved swords.

The seven are posted here in the last days, and, have power and authority to dispense to everyone his lot and destiny. Those who celebrate the festival, accompanied by the sacred rites, the sacrament, the washing of feet, and the barley beer which has become a mixture of thyme, honey and vinegar that staves off the hunger pains, of searching for the fullness of truth, for they are satisfied. Bless You!

And behold, inasmuch as the salt lakes have become as glass, mixed with chunks of old ice floating. And the earth is as a hearth fire, coals. And on thy part victory, from the source the Firmament of the Heavens, for the Dragon Standard. Let me tell you, as women are "beasts" and this judgement is rendered from the source, thus preservation.

In similitude just here, of the birth of the Purchaser, Christ, is the destruction of preservation. And from the source the accounting, for thy part, of the Order of Pretenders just here. Draw up and set to order concerning the former notables at the salt lake. For thy part, the sheep cry with sorrow and maintain the great stink of Magellos, the famous perfume maker. For the notables presently have crystals of strength and posses the cithara. Thus for

thy part, Bless You! And the acceptable notables have the musical Museos, for thy part, they are slaves. Bless you. And the notable presently have song.

And marvel the deeds that anyone does, for thy part, with the power and authority, on this wise, of God the Almighty. Would if only just judgement and honesty was the road walked. I would that, for thy part, and on this wise, that the first and most distinguished of the Purchaser's, Christ's, traditional group of men, were living together like the Christian order of priests, at the Holy of Holies. Which would prevent the judgements from coming. Thus take care you do, or, the persons having power and authority over the priesthood, on this wise, over the pretenders, their judgements are coming. A delightful, illustrious person, he alone is sanctioned and allowed by the laws of God, for he teaches the will of the Gods.

And in every way, anyone of the nations of people, that which is one's own, is falling down and worshipping that mystical helmet of lilies worn by Athena (the image that they worship which is interpreted as television). Yet they will come face to face, every one's, every one's judgement. For thy part, make motion to make it known, in connection with one's dealings here. For this is the source of judgement happening here. For the image has become their God.

And behold, on this wise, the opening of the door just here, to the Holy of Holies. This would preserve the camp. For thy part testify to the value, thoroughly and completely on this wise, of the heavens surrounding the Earth and in the end healing.

Woe! Seven Guardian Messengers with curved swords, having drawn up to their posting station. Seven with curved swords from the source. For thy part, that beautiful temple at the Firmament of the Heavens. Each wearing presently their linen garments that are lacking, free from the stains of the blood of this people. Their linen garments are radiant. And accordingly, across their chest is a gold braid of the Commander. They are, thoroughly and completely, from the source as was the Purchaser, Christ.

The four kinds of cardinal bodies are alive now presently, and the seven will devour with indignation. Let me tell you, the seven guardian messengers have seven flat gold sacrificial bowls to be filled with a mixture of thyme, honey and vinegar. For thy part, for thy part, Bless You! And the Order of Devine Beings on their part, as long as one's life and for the Purchaser's, Christ's, eternity, fill on this wise, the Holy of Holies with the smoke of Frankincense, from the source of preservation, for thy part, expect it. Bless You!

And the source for preserving the natural capacity of the Earth, just here, not even one could endure the pain and the suffering in regards walking the path, in regards the attenuation at the Holy of Holies. Would that you would continually celebrate the festival accompanied by the sacred rites, the sacrament and the washing of feet in order that you would be preserved.

Now the seven Guardian Messengers are striking with their curved swords.

Chapter 16

And by involuntary action a great voice from the source, for thy part, in an explanation of admiration from the temple. Speaks to the Order, let me tell you of the seven Messengers, Commanders of the Sun God. And the Commanders having gone to their

posting stations, pour out like water from the seven gold sacrificial bowls full, for thy part, of thyme, honey and vinegar. Woe! For thy part, Bless You!

And in regard to the notables of the Earth and the clay from which on this wise man was made. The first of the distinguished Commanders among the notables, with his gold sacrificial bowl just here. With regard to the former notables of the Earth, for they have a multiplication of pernicious festering wounds, and are being oppressed by grievous toils, concerning on her part woman. And on her part, as one who possess, on this wise, the marks, for thy part, you “Beasts”. And on her part, fall down and make obeisance to the likeness just here, the Dragon Banner.

And on this wise, the second most distinguished Commander among the notables with his gold sacrificial bowl, just here. In regards to the notables presently at the salt lake. And a multiplication of blood inasmuch as death for all. Thus preserving the life of the Spirit of Life. Thus, those who were disobedient and inflexible, thoroughly and completely on this orb that the Earth was made from, may be preserved from spiritual death by their own blood atonement.

And on this wise, the third most distinguished of the Commanders among the notables, just here, with his gold sacrificial bowl in regards to the mother of rivers. And the Commander having drawn up to his posting station, for the earth is hardened from no rain from the Purchaser, Christ. And the old ice melting and multiplication of blood and by involuntary action, on thy part, of the Commander. The messenger of the Purchaser, Christ, he speaks reproachedly of those who caused the old ice to melt. The Guardian of Justice is full of indignation on this wise, on this wise, on this wise. In fact the land and people now needs to be purified by Devine Law, because of that man here. The one with the prominent nose.

Because blood flowed at the Holy of Holies and the gift of interpreting the wills of the Gods by the most prominent, caused the spiritual death by that man here of so many sheep. Thus his blood must also flow among his friends and the wild beasts of the Earth shall devour his flesh.

Where shall one’s peers go that are united in that place there.

And by involuntary action thou, the House of Judah, at least shall hold a festival at which sacrifices are made by the Sons of Levi, regarding the Chief Star in the Constellation with expressions of joy. Recite and know the law, oh House of Israel, having power and authority, on this wise, of God Almighty, on this wise, truthfully and with judgement. I would that judgement would distinguish you for thy part. For you too, must be sifted as a people.

And on this wise, the fourth most distinguished of the Commanders among the notables, just here, with his gold sacrificial bowl, concerning the attenuation of the Sun God, Light of Life. And especially of a truth the dwelling place of the Gods.

In this very manner, very strong hot burning, as that on his part. Woe! To mankind and thorough and complete earthen fires, very hot, for the bondsman, Woe! To all mankind for a burning heat in that vast high place. And they will speak profanely of sacred things on this wise. The Pretenders for thy part, Bless You! For they are angered by the justice of God.

For thy part, the order of those with possessions, the wealthy and the notable with the priesthood, having power and authority. Concerning those who have drawn up to their posting station. For the Earth is hardened. Prevent this man here, the Certain One. Reflect and have a change of heart. Repent. Suppose if they would be as one searching for a divining reed in a bed of reeds, thus in this very manner, preservation.

And on this wise, the fifth most distinguished of the Commanders among the notables, just here, with his gold sacrificial bowl just here. Concerning the attenuation of the marks embroidered on your clothes. For thy part “you beasts”, women unfit for introduction into the celestial or terrestrial kingdoms, and a multiplication of truth, just here. For you are Queens of Darkness, with a dark disposition. Let me tell you there are a great many. Draw them up to their posting station. Put them to order. Speaking continuously to one’s own wife and daughters, for thy part, become the source. Labour with all your might for an evil attenuation will thus be spoken of one teaching preservation.

For thy part, from the Firmament of the Heavens, the source of the Purchaser, Christ. Labour with all your might dragging one’s own family away from evil. And prevent, reflect on and have a change of heart, repent! For from the source the Purchaser, Christ, do work with one’s own family, thus on this wise, with the Gentiles.

And on this wise, the sixth most distinguished of the Commanders among the notables, just here, with his gold sacrificial bowl presently just here. Concerning the attenuation of the river Euphrates and in the end became dry. And on this wise, the water, just here, in this place, that preparations have been made and in truth a channel.

The Purchaser, Christ, the king, from the beginning the source of the river, Light of Life. And behold for thy part, and by thy command, for thy part the destruction by the Great Dragon Order. And from the source, for thy part, and by thy command marking the women “beasts”. And from the source, for thy part, and by thy command the termination of the teachings of the false prophet. All three, though filled with the Breath of Life, are unclean and unfit for the celestial kingdom. In as much as a frog.

Since in that place there is filled with the Breath of Life and divine power of a certain quality. The body of troops under one standard, express contempt and march out concerning, on their part, the Queen of Darkness. Thus preserving the whole Earth. The troops are all jumbled together each just here, by themselves. Thus attenuating war. Preserving from early in the day, preserving greatly, for thy part, Bless You!

For thy part, the Almighty, Here am I. I am coming as much as a thief. Blessed and happy on this wise, is the one fully awake and keeping watch, presently now. Regarding one’s clothes just here, in that place there. Wear them to the feet and to the hands. Take care you do! For those who walk about naked and poorly clad and the seer in that place there of the notables, demonstrate obscene and disgraceful conduct just here. And bring together just here, in regard to the attenuation of judgement of that place. Attenuate the beautiful wedding song of the Hebrew Tongue - Armageddon.

And on this wise, the seventh most distinguished of the Commanders among the notables, just here, with his gold sacrificial bowl, presently just here. Concerning the attenuation of those without charity or desire to do work. March out at the great sound of the swoosh from the source, for thy part, from the temple, as from the beginning, for thy part, as

one did at Eloheim's Estate. And as they say "Gigantic", large numbers of people and were that the produce was of worth. Thus brilliant, conspicuous lighting and speaking sounds from the Light of Life which has given warning. For angels beat their swords on their shields, and the Earthquakes multiplied. And the full grown sheep did not heed. Thus they did not prevent the multiplication of the strokes. And yet man is prevented from multiplication of himself. Thus preserving the Earth. For ones so old as they are, shaking to such an extent for they are full grown, full in years. Yet they did not heed the warning.

And multiplication in truth great countries in truth united the three. Each having their turn at duty, and, will that they go about making war. The Purchaser's, Christ's, older body of men, acting together as priests, are attached to the Great Babylon. They in truth do without remembering and preserving the sifted ones and yet will come face to face with them on Eloheim's Estate, for thy part, Bless You!

As one who searches for a divining rod in a bed of reeds, Shout the Hosanna Shout! On this wise, the drinking cup, for thy part, of barley wine in an exclamation of admiration. For thy part, is a mixture of thyme, honey and vinegar. Therefore, preserve your natural impulses just here. And with the melting of the hoarfrost. And all the lands are flooded and there is a flight of refugees.

And look at the fact that it was found that the great hail, inasmuch as a talent in weight, and lo, barbarous cries of sorrow as the hail comes down from the source, let me tell you, the Heavens. And concerning for his part, mankind, for he speaks profanely of sacred things. Thus he does his own will and follows after his own heart. Thus Woe, to man attenuating one's own judgement at the source. God, preserving by striking with blows of the curved sword. Preserving because of man making the hail stones. In a truth, God strikes with vengeance on those who follow their own will. Thus preserve the Great Feast, the sacrament and the washing of feet. Shout the Hosanna Shout!

Chapter 17

With regard, to the origin of the Purchaser, Christ. For there are seven messengers, of the Purchaser, Christ, regarding those who have possession of the law. Draw up to your posting stations and put to order. For the seven gold sacrificial bowls are full of olive oil, blessed for healing, which represents one's wishes of what one would likely have been, in common with one's dealings with me. The One.

Come on! Recount over and over your position and actions at the Firmament of the Heavens, and then with a demonstrative force attenuate your actions and have a changed heart, for thy part. For on this wise, there is a judicial decision regarding those who preserve prostitution. Preserving the great lie, preserving idleness.

Concerning the melting of the old ice carried out by a multitude of drunks at a brothel. Woe! For the Hereditary King is preserving the Earth. And Woe, to those who are intoxicated with their pride.

And Woe, to the body of residents in the city of the former notables of the earth at the salt lake. For thy part, the source of the sacrament of the barley wine, in an exclamation of self-admiration preserving prostitution. Shout the Hosanna Shout!

And justice demands thoroughly and completely, in regards to those filled with the Breath of Life living at that solitary place. And behold, the women thus lead a sedentary life. Those are thus spoken of in words of reproachment “beasts”. They wear scarlet clothing for they are fully stained with the blood of the Pretenders. For they speak profanely of sacred things.

Entertain in one’s house the seven great heads of the Dragon Standard, with their ten thousand contingent of thirty two war chariots. And in a truth woman, see all around before everyone, in public, of a truth, there is blood gushing and your clothes are scarlet. For you are adorned with gold. And as it will likely happen, each of you has a gold ring with a highly valued stone. And you also are adorned with pearls, for your hearts are full of pride.

Thus you should have feelings regarding the gold cup of barley wine. Have it here in one’s hand. Shout the Hosanna Shout! For you are fully laden with objectionable behaviour thus thou art a “beast” preserving prostitution. Shout the Hosanna Shout!

And concerning the mark on one’s forehead. Take care you do. Shout the Hosanna Shout! Regarding the Pretenders, it will be necessary to write at any rate presently. For they must be warned. For they have the secret rites of the temple revealed by God. And thus they have become the Great Babylon. When in truth they should have been the Purchaser’s, Christ’s, Mother of the Earth.

For the notables have objectionable behaviour as the Order of Prostitutes, regarding preserving the Earth. And behold the notable women are stupefied and dumb. Thus they are, for their part, the source of the streams of blood flowing from the Holy of Holies. And the source, for their part, of the streams of blood of the Purchaser’s, Christ’s witnesses. In fact of Johosua the Anointed. Thus they would crucify Christ in the flesh.

And therefore, it is a wonder how they fall backwards in their hearts. Shout the Hosanna Shout! And marvel at those fallen in the vast high place. And the Order of Messengers plead presently with a sad countenance, on this wise. Note the notables attenuation of the games in honour of Zeus, for they are in all their churches. Wherefore it is no wonder they fall backwards.

And I will speak to thee at least on this wise, regarding the secret rites revealed by the Gods, that should have preserved the Order of Woman. And on thy part, prevented the term of reproachment “you beasts”. For thy part, deliberate on what has happened. Shout the Hosanna Shout!

For thy part, those women whose hearts are set on property. The seven great heads with their ten thousand contingents of thirty two war chariots have drawn up to their posting stations. Therefore, “you beasts” that which you see is a form of nature. See there what in reality exists. Thus prevent the land from becoming a hearthen fire. See in truth that which actually exists. What would you expect to happen? For they go among you in preservation with power and authority from the source. And are united in destruction as they go forward.

Be wise and honour that hired servant which the people actually have, but do not listen to. Woe, to the body of residents of the city, concerning preserving the Earth. In fact, prevent!

Anyway, make a written proclamation on this wise, that the notables may know on this wise, concerning this book, thus preserving life. For from the beginning, the foundations of the Earth, the seers have seen clearly.

Therefore, the term of reproachment “you beasts” is attenuated because you assert your authority and thus prevent the feast of the sacrament and the washing of feet at the hearth of one’s home. Thus it follows, on this wise, by one’s reasoning entertain at one’s home learning. Thus it could be that the seven great leaders of the Dragon Banner, the seven, will perceive who may be passed by in some places. Thus preservation.

Otherwise the women who have led a sedentary life, it will come against each one, themselves. And the seven Queens will enter. And Woe! For there are five who will be set up to judge on this wise, as to whom will be passed and who will be enslaved, for some will not be passed by, at all, thus death.

Thus heal, thoroughly and completely, each one themselves as taught by the small hired servant of the Sun God. Presently one should expect, on this wise, the term of reproachment “the beasts”, on this wise, even if haply, prevent. Thus entertain at one’s house and by one’s self the eighth, the small hired servant of the Sun God.

Receive at one’s own home, presently from the source of the Purchaser, Christ, the seven great heads of the Dragon Standard. Receive and entertain. Regarding the destruction presently as the people are brought under the yoke of slavery. And in regards the ten thousand contingents of thirty two war chariots. They express contempt of that form of nature which is seen, “The Beasts”. The ten Queens of the “beasts” wish to decide who will be passed by and who will enter regarding one’s doom.

The Queen of the huge sun, Light of Life, however has the power and authority. Thus she judges different to the other Queens for this season. For she judges by the Light of Christ, making exact judgments in oneness with the Sun God. Having received permission presently, in common, with one’s dealings with those who for their part are “beasts”.

Indeed in common, for thy part, with one’s dealings with the sheep. One should not make or be at war using one’s own property. On this wise, the little lambs will prevail. Just here, the Guardian has power and authority by fixed decree. Thus entertain and receive at one’s house the Great King, the most distinguished, the Certain One. And Woe! In common with one’s dealings just here, Woe! Woe! for many are called and few are chosen and trusted.

And recount, with a sad countenance, regarding the lack of living water. Express contempt for that form of nature, “the beasts”, prevent. For of a truth the prostitutes lead a sedentary life. Be a feeder of sheep, of the undisciplined masses in that place there and to the nations of the Earth, who speak a distinct tongue with their ten thousand contingents of thirty two war chariots. Pity therefore, the nature of that which is seen.

Therefore regarding those of reproach “the beasts”. Indeed the former notables are hated and have painful lesions. For the women who prostitute themselves as a bought slave are presently crazed and senseless. They should prepare themselves for sacrifice, all those who are collected at that place there. That they may do voluntary blood atonement. Thus preservation. Shout the Hosanna Shout!

And the lightly armed troops of Zion’s army having drawn up to their posting station are but portions of meat to be devoured by the gluttonous, the army of the Dragon Standard.

Shout the Hosanna Shout. For they are cast down and burned with intense heat in that place there, thoroughly and completely burning fires. On this wise, for God will devour them himself.

Therefore, each of the notables should put his own heart together, to order. For the judgement is just on those here regarding those with stains. The judgement is fixed. And as one who searches for a divining rod in a bed of reeds, the notables of the Hereditary Kingdom presently, on this wise, have become reproachable as “beasts” to the uttermost.

When the hired servant first came into being, it was not so. But now, Woe! traditions have become your master. For thy part Bless You! And in truth woman has become a different form of nature. For she in truth has feasts at the Great City Babylon in truth, containing the Queens. But they are not feast of the sacrament and washing of feet.

Chapter 18

Concerning the Purchaser of the Royal House. Preserving the Earth in common with this man here, John. Behold another messenger that actually exists from the source. Let me tell you, from the Firmament of the Heavens. And the haughty men who are possessors of the law, and, power and authority, Priesthood and thus in truth have the illuminating light.

From the source as one suspects, just here, and it breaks forth thoroughly and completely, by vigorous force at the sound of the swoosh. Recount over and over as far as it relates thoroughly and completely, recount over and over as far as it relates thoroughly and completely, to of a truth, Babylon the Great. For there is a multiplication of dwelling places in that place there and they have the divine power. Yet they give commands that cannot be obeyed in every way. Those with the Breath of Life are “beasts” ceremonially unfit for the Terrestrial or Celestial Kingdoms. And they give commands that cannot be obeyed in every way.

“Thou Beasts” that are ceremonially unfit. It is especially troublesome because you are the source of the barley wine and the bread as the sacrament. For thy part, it has become a mixture of thyme, honey and vinegar, eaten by the poor in spirit to stave off the hunger pains. Thus you preserve prostitution. Shout the Hosanna Shout! At any rate their skin is cooked by the sun in that place there. Thus the people are altogether, thus the people are all together.

And Woe! The queens are preserving the Earth in common with them. Shout the Hosanna Shout! For they have become prostitutes and Woe! Woe! to the merchants preserving the Earth and from the source of their preserving the Chief of the Evil Spirits. They have outward power and influence. In as much, for their part, as they are eager in setting themselves up that they may become rich. Shout the Hosanna Shout!

And by involuntary action, one then the other will kneel at one’s altar, at the sound of the swoosh from the source, for thy part, of the Firmament of the Heavens. For it all will come to an end. And thus the exodus, on this wise, of the people assembled by John, the Bookworm, in the end to establish and build Zion. Shout the Hosanna Shout!

Take care what you do in that place there by the salt lake. And be fastened firmly to one who dispenses to everyone his lot and destiny, who knows the mind and will of the Gods. Otherwise there is failure, serious errors in judgement. Shout the Hosanna Shout! And

from the source the Purchaser, Christ, strikes blows with a curved sword. For judgement must come. Shout the Hosanna Shout!

In that place there take care you do. Take Hold. Accepting the truth at least to some degree. Because in truth one should be undissolvably bound together with all things in common, that they may be one. Shout the Hosanna Shout! Would that this was so. For one's failure brings the uttermost destruction. Bringing the second death.

And the Book of Remembrance is at the Firmament of the Heavens, on this wise. For God works not after the normal customs of man. Shout the Hosanna Shout! For man must give back his due. For there must be balance for all, in actions and sins committed. Thus complete and thorough restitution. Shout the Hosanna Shout! Shout the Hosanna Shout!

For the earth should have been treated as sacred ground. But you were treacherous and thus two faced in respect to the tasks which were done here. But you spoiled the earth, doing what ever you wanted. Shout the Hosanna Shout! For they are thoroughly and completely drunken. Woe! Woe! and their garments are dyed a cherry colour. Inasmuch as when the contingents of thirty two chariots come. Shout the Hosanna Shout! For those living here in the islands of the blessed are prideful and worth twice as much in their own minds, Shout the Hosanna Shout! And they are insolent, such that they have become as great as one may allow before judgement must be rendered.

Shout the Hosanna Shout! They are thoroughly and completely questioned by torture. For the Scorpion Society oppress them. Thus grief and misery here. For their hearts are hard. Shout the Hosanna Shout! Recount once how the Queens were seated there and are no more. Thus prevent the widows. For there shall exist great mourning for the dead. Thus Prevent! Take care you do. For I see with my mind's eye and behold I know thoroughly and completely, from here what will happen in regards to that day. For not only will you be driven from that which one owns, but there will be blows with the sword. Shout the Hosanna Shout!

For there is the sentence of death and famine. And thorough and complete fire and burning of the hired servants, the House of Ephrim, and the kinsman of a great house. All because they were hard masters of the Priesthood, on this wise, both to their own people and to the House of Israel, God judged. Shout the Hosanna Shout!

For they are weeping over one's property presently, yet they are drawing and fetching water for the Dragon Banner army. Shout the Hosanna Shout! Woe! Woe! to the Queens preserving the Earth in common with those just here. Shout the Hosanna Shout! For the prostitute is arrogant and full of pride. Thus the seer of the Sun God, attenuated, by the force of the Breath of Life, preserves by the destruction of fire. Shout the Hosanna Shout!

And from the beginning from long since it has been established unassisted, spoken openly by all the prophets from Adam on down, for thy part, there is panic and unnatural torture. Shout the Hosanna Shout!. Thus hold fast to the law, for in exclamation of pain and anger, in exclamation of pain and anger, in truth, in truth, in truth, the Great City Babylon is strong. And they will rule for a season then the Scorpion Society will come for 5 years. Then they will rule again and be even stronger. For they overcame the Scorpion Society and great is their pride and power for a season till the Certain One comes. Thus in regard to the season

that is coming, in truth heal, thoroughly and completely. Keeping, for thy part, separate and distinguishable.

And Woe, to the men of commerce preserving the Earth for they are setting themselves up in that place there. That they may prosper in impending bad times for they think they are thus exempt from the justice of a wise God. And they shall wail and mourn over their property. Shout the Hosanna Shout! Because of the attenuation given one's own goods are good for naught. For they will occupy and buy in the market place no longer.

For their goods of gold, and silver money, and valuable stones, and pearls, and fine linen, and dyed clothes, and silks, and clothes of scarlet. And their abundance of wood, and wood used for burning sacrifices, and abundance of small white utensils, and abundance of garments made from cotton, and high priced copper, and steel, and marble, and cinnamon, and unimpaired medicines for healing, and perfumes, and frankincense, and wines, and oil, and butter, and the finest wheat flour, and grains, and flocks, and herds, and sheep, and horses, and stables, and their four wheeled carriages, and their order of bodies (interpreted as 18-wheeled trucks).

And thus they own the hearts of all the men and women of the world. For great is their power and possessions.

And in truth it is the latter part of summer. Just before, for thy part, the harvest. For they are preserving by settling one's heart on coveting. Preserving the clay that man was made from in the beginning. For they wish to live long lives that they may continue in their sin. Thus avoiding death and the sure judgement of God. And they vainly hope for the restitution of their body, for the Spirit to live in. And they are all here together. And they are fat. Thus let me tell you they are radiant Sons of Perdition. For thy part, spring from them and be with them no more. Prevent! Take care you do. And cry out to them with ingenious arguments regarding what concerns thee that if possible some may be preserved.

And Woe, to the merchant trader. And to those who are rich in the goods of the Earth, stay away from them. Shout the Hosanna Shout! For from the beginning from long since. Preservation has never been purchasable. Thus stand fast with all the law one has been given. Shout the Hosanna Shout! For there is thorough and complete fear attenuated by flight. And for thy part, in an exclamation of admiration, torture. Shout the Hosanna Shout!

For there is crying and wailing and mourning and in fact lamentation. Holdfast to the law which one has, for there is an exclamation of pain and anger.

For there is an exclamation of pain and anger over the judgements of a just God, in truth, in truth, in truth on the Great City Babylon. All around in the public they are adorned with fine linen and purple and scarlet and gold day after day. And in truth of gold and stones of high value and pearls.

Thus each person by themselves should take heed of the season of those who satisfy themselves presumptuously with many treasures and riches for the steersman, those they have chosen to lead them and everyone else, on this wise, concerning that place. For everyone there has more than enough and all the steersman's mates how great in riches are the notables at the salt lake. For their properties have become their God.

And there are those that actually perform labour. Spring from them, be like those who have lived long since, wear the dress of the prophetess, in plain dress down to the ankles and

wrists. Shout the Message. Perceive what is occurring before one. Attenuate the Breath of Life, in preserving the Earth. For the destruction of fire is coming. Shout the Hosanna Shout! Hold fast to the law which one has. For the Certain One is here to range over the country here and make war. There are great strikes with the sword as one attempts to measure the unmeasurable. For such a great destruction in so short a time has not occurred since the flood.

Concerning the posting stations of the great heads of the Dragon Standard. Preserve one's self and shout the message for there is wailing and mourning and in fact lamentation. Holdfast to the law which one has. In an exclamation of pain and anger, in an exclamation of pain and anger, in truth, in truth, in truth, of those sent here. Those held in honour are the ones who were sent here by command from the Firmament of the Heavens. Thoroughly and completely preserve the orb that the Earth was made from at the source. Shout the Hosanna Shout!

Because in regard the season of those who gratify themselves. Thus speak loud and clear concerning those of Ephrim. For the judgement of death and destruction is sure. Shout the Hosanna Shout! The rear guard of the House of Joseph should rejuvenate the land.

And Woe! Woe! Woe! to those who stay apart from the sacred vestment, the leather jerkin, the seer's mantle. And Woe! that they would attempt to interpret the will of the Gods. Among those, on this wise, who have a leader with a prominent nose. For the Gods, on this wise, have a judgement recorded on parchment in the end. Shout the Hosanna Shout!

And regards each one there that gratifies himself. The Order of Messengers in a show of strength inasmuch as a building stone. For there is thus a great millstone around each one's neck. They are struck with a weapon and let fall each one of the notables at the salt lake.

Recount over and this man here "the Certain One" in a rush casts down the kinsman and dependents of a great house in truth the great Babylon both the city and the land. Prevent. Take care you do. For the fair flowing sifted ones and the sounds of the swoosh, and the cithara, and singers as one skilled in music. Thus musical scores for the trumpet. Prevent. Take care you do. For the fair flowing sifted ones have the judgment of death. The heavens grieve that they should all perish. For thoroughly and completely, for thy part, hereafter at the sound of the swoosh fall down and listen to the message from the Purchaser, Christ. Prevent the millstone about your neck. Take care the sifted ones do so by involuntary action. Thoroughly and completely, for thy part, hereafter that man may become illuminated, healed and become like God.

Prevent. Take care you do. For thy part, prevent the torch, thoroughly and completely. Thus hereafter listen for the sounds of the swoosh. The bridegroom comes and the bridegroom prevents destruction. Take care you do. By involuntary actions of the sifted ones. Thoroughly and completely, for thy part here after.

Because Woe! Woe! Woe! the camp traders, for they come with the army of the Dragon Standard, for thy part. I am pleased to hear that the great man, the Certain One, preserving the Earth, thoroughly and completely, just here. For he is a purgative, for thy part, for those led astray and are wandering every which way. Be altogether as a people thoroughly and completely. Shout the Hosanna Shout!

For there is blood on the hand on those with the responsibility of interpreting the will of the Gods. And the Holy of Holies of the fair flowing sifted ones, who have an abundance of all kinds. The Holy of Holies are not used, for their hearts are on their property. The Purchaser, Christ, the Purchaser, Christ, slaughters concerning preserving the Earth, in common with this man here, John. By involuntary action at the sound of the swoosh, listen to the words of Christ.

Chapter 19

The haughty undisciplined masses give trouble, thoroughly and completely, to those of great worth, the few who hold to the law and obey it. On this wise, the Firmament of the Heavens in fact really speak ill of the masses. Praise to Jehovah.

In a truth, one expects deliverance and, in a truth, one expects one's strength, for thy part, to preserve them. Bless You! For you will be mowed down, thoroughly and completely with an interjection of astonishment agreeable to the truth. And in accordance with judgements rendered. Thus the power of the judgement here will presently consume the notable prostitutes. For the former notables are haughty, both seducing and preventing. Thus the notables of the Earth are, thorough and complete prostitutes. Such is the judgement from the Firmament of the Heavens. Shout the Hosanna Shout!

And just here from the source, vengeance. On this wise, for there is blood on the hands of the Purchaser's, Christ's purchased slaves. Shout the Hosanna Shout! And the second time nevertheless speak Praise to Jehovah. And on this wise, just smoke, Shout the Hosanna Shout, ascends up to the Purchaser, Christ, in regards to one's deeds in one's lifetime. Thus to be set up for eternity.

And the council of twenty four traveling Elders, judging the four kinds of living bodies. And Woe! Woe! to those who do not fall down and make obeisance regarding the Light of Life. Thus, on this wise, sit idly and do nothing concerning, on this wise, the enthronement of the newly initiated of the House of Israel, who have of a truth held to the law of the fathers. They thus walk not after your ways and traditions. Praise to Jehovah.

And the sounds of the swoosh spring forth from Eloheim's Estate. As they say the Levites rise forth out of the water and are, on this wise, the newly initiated of the Light of Life. For the sifted of the House of Judah are initiated with the Key of David. Many of the notable are angry for the House of Judah walk in their own ways.

Woe! Mowing down and enslavement, just here on every side. Woe! Woe! Woe! Lasting fear for each one, presently now, both the small and the great. And by involuntary action at the sound of the swoosh the great undisciplined masses are utterly destroyed. And at the sound of the swoosh, presently the old hoar ice melts. Thus the sound of the swoosh with strong force. The sounds of thunder speak ill of the notable. Praise to Jehovah.

Because they were the first or most distinguished of the trustees of the Priesthood, thus, on this wise, God mows them down. On this wise, the Almighty rejoices and of a truth hath great joy for his hand is upon those always promising to give, the notable. This is the opinion the Heavens have of the ones just here. For great has been their abuse and hardness towards the children of Christ, the House of Israel. For the hirelings, House of Ephrim,

consider themselves of more worth and rule with an iron fist. Thus, heal thoroughly and completely, on this wise. For the unlawful wedlock, for thy part, the sheep thus have cries of sorrow. In truth women, just here, in herself are in preparation for what is coming from the dwelling place of the Gods. Shout the Hosanna Shout!

In that place there throw about one's self the covering garment made of brilliant fine linen free from the stains. On this wise, for those who wear that which is made of fine linen have done complete restitution at the Purchaser's, Christ's feast at the Holy of Holies. And recount over and over with a sad countenance those who have a curse invoked upon them, the indictment on the Island of the Blessed, especially those dwelling in the famous range of mountains in the north country.

Woe, in regards the morning meal of the prostitutes for, on this wise, the sheep have a cry of sorrow. Because of the commands of the Gods have been ignored. Recount over with a sad countenance and indeed Woe, for, for thy part, the utterances are agreeable to the truth, Bless You!

For each one in that place there is cast down before the Purchaser, Christ, at his feet. Thus welcome respectfully the Dragon army in this very manner. Take heed and listen to the seer. For he knows and does my will, yet few listen, for he has a sad countenance. Recount over and take care you do. For thy part, you are fellow slaves of the same master. I the Purchaser, Christ, shall come and my kinsman, the Dragon Standard army. For my ruling and judgement stands.

The notable acknowledge the value of Johosua the Anointed, on this wise, the Light of Life. Thus throw a kiss to the Gods, in truth, for the testimony of the feast of Johosua the Anointed, the sacrament. On this wise, the Breath of Life preserving the gift of interpreting the wills of the Gods. And behold it is attenuated, for the Firmament of the Heavens are opened. And behold here I am driving a white war chariot. And on this wise be seated, for each one himself, who is to be trusted and is agreeable to truth, there is thorough and complete fulfillment of the law.

And my sheep question their being at war and treating others as enemies. Woe to those who think such! For the eyes of Heaven, just here, are aflame with the fire of indignation against those who think and act so. Concerning the notables and their head personages, just here, wearing their great crowns. Have in one's house things of note, written materials, presently on this wise. Otherwise you will be good for naught for you will swell with indignation against others. Thus take care you do not do. Remember the law and be at peace. Each one by himself. And in public wear one's clothes diffusely all around. For one's outer garment was previously dipped in dye, and is a blood red cloak now that you do the will of the Gods and do blood atonement. For the rest are fallen. Therefore, the notables are full of pretense regarding paying the penalty for one's deeds. For they think that they must not do a full and complete accounting for all their deeds while in the flesh. Give them no heed. At least thou do. Bless You!

And here the people of the thorough and complete invasion, on this wise, ordered from the Firmament of the Heavens. It follows in this very manner the utterances prompted by the Gods through the prophets. Thus teams of white chariots each lacking a covering of fine white linen free from the stains of the blood of this people.

And from the source, for thy part, in the ranks of battle, just here, one marshals and marches out with your keen sharp swords of Goliath to confront those ordered from the source the Firmament of the Heavens. Shout the Hosanna Shout! For there is impact here. The nation of people each one is herded with indignation, thoroughly and completely with a rod of iron. And each one of the notables are tread on as grapes in a wine vat. For thy part, the sacrament of barley wine and barley bread has become, for thy part, a mixture of thyme, honey and vinegar staving off the spiritual hunger pains. Preserving, for thy part, your natural impulses of passionate anger. Thus you are ripe for destruction. Bless You!

For thy part, the Almighty is involved concerning, on this wise, the wearing of the outer dress. For how one dresses is an important law of the Gods and must be obeyed by those who are his dedicated sheep. For they must be a distinct people. And concerning the attenuation of the iron pick, that the Pretenders swing, just here. For the notables possess the writings presently that define the King of Kings, the Master of the Priesthood, having power and authority over, by fixed decree. And behold the Order of Existence. Messengers who are of an order of those who know, thoroughly and completely, the law and what is right, on this wise, the Light of Life.

And thus the sound of the swoosh breaks forth as a loud sound. Recount over and over in all areas. Let me tell you, birds of destruction shall come and let me tell you they shall be ever on the wing. Filling thoroughly and completely the heavens. Wherefore the followers of Zeus console themselves, being united together, on this wise. You think you will have preservation, but your destruction is assured. Thus you are the morning meal at the vast high place, for thy part, Bless You!

In that place there the flesh and the body is devoured. The flesh of Kings, and the flesh of the commanders of 1,024 men, and the flesh of the strong, and the flesh of the stables of animals, and of all that are free men. The older enslaved and both the large and the small presently.

Behold, on this wise, the beasts army, and on her part, their Queens preserving the Earth here. And expedition of invasion brought together to make with attenuation, war, in thy midst. Thus, for thy part sit, and lead a sedentary life and dress as a dedicated sheep.

Concerning, for thy part, the Commander of the chariots, for thy part, in the midst of the great army invasion, just here. And those that are fat and rich, on this wise, the beast is in thy midst just here, devouring.

On this wise, on this wise, the false prophet, the leader of the notable Pretenders, makes here a military standard to come face to face with the invaders, just here. The sheep thoroughly and completely have wandered and gone astray. Thus they follow the false prophet and gather Zion's army to attack that which in reality exists. Thus they are marked for death. For thy part, the women are "beasts", a term of reproachment, and fall down and make obeisance to the image just here. Thus they are also cast down.

Woe, two are united, for thy part, and the land about the lake is burning with fire, preserving the heat. Thus thoroughly and completely ruin. And Woe, to the descendants taken away that are good friends of the hired servants daughters. For they are taken away thoroughly and completely by the sword of Goliath. For the beasts shall rule over them and command their obedience and enforce their silence. Thus, for thy part, be seated concerning,

for thy part, the chariots of war here, for the prophecies will come true. And be accomplished from the source, for thy part, at the front ranks of battle, just here. And all together the birds of the sky, the destroyers, devour till the times of the hired servant of the Purchaser, Christ, are full and all of one's flesh is consumed.

Chapter 20

And behold a messenger in reality started out from the source and, for thy part, came down from the Firmament of the Heavens.

The notables possess in their properties the sacred Key of David regarding the preservation of the spirits who are in prison, those who are now in chains. Thus this concerns the notables at the vast high place who have in one's hands the sacred Key of David. Thus they have attenuating power and authority over the Dragon, on this wise, the one who has been a serpent from the beginning.

Yet the notables which have feasts, meals, in honour of the games of Zeus, where they use casting nets. Thus they honour Satan. Thus they are in truth Sons of Perdition.

Blessed are those who have feasts by one's self and join unto the thousand of kinsman and descendants of a great house. And would to God that one would stay off to one's self with regard to the boundlessness of sins of the notables. Bolt your door and mark one's door frame with an attenuating seal, signifying one's tribe, just here, in order to preserve one's family. Take care you do! For hereafter there is a dispersing of this nation and people to the uttermost.

Initiate thousands of the kinsman and descendants of a great house those of the House of Joseph, into the mysteries. Endow them fully, in common with this man here. For it must needs be that they are unbound that they may also be sifted each one by himself until they are small, with a broken and soft heart, for it takes awhile. Care not that they walk not after your own traditions. That one may be numbered with the people who are first, the Purchaser's descendants, the House of Joseph.

And behold! The Estate of the Fathers causing one to sit with strength, just here. Presently concerning the judgement, of a truth, from the dwelling place of the Gods. Thus be by one's self and put one's heart to order. For the Purchaser, Christ, has decreed death by the ax upon the heads of the former notables, continually. For thy souls sake acknowledge the value of Johosua the Anointed. And thus, for thy part, continually attenuate with creative reasoning that some may listen and repent. Bless You!

And with regard to one's lot or doom. Prevent the second death by not making obeisance to that mystical helmet of lilies worn by Athena. And thus, on this wise, become "beasts" not at all. And prevent the notables from making obeisance to the images just here (thus to be plain, take the television out of your homes). Shout the Hosanna Shout!

Therefore make one's self a mark on the forehead, on this wise, that one may be concerned for the notables. Take them by the hand and revitalize them. That they may have part with the first class in common with the Anointed and his descendants for their part. A thousand, thousand kinsman and descendants of a great house.

Woe! Woe! Woe! to the notables regarding their treatment of the Purchaser's, Christ's, descendants, those of the House of Joseph, the brown-skinned people of the blessed island, especially those who have died and yet their revitalization has been prevented to the uttermost. For we do not do their work for the dead. Thus rise up and take a stand, initiate the Purchaser's, Christ's, descendants into the mysteries. Fully endow them here by the thousands, for they are kinsman and decedents of a great house.

In truth, concerning those of the first class who have recently died. Entertain at the Holy of Holies that one may gather the information from those on the other side of the veil, to fill one's allotment, so they can do sufficient work for those departed, just here. That the work of the departed may thoroughly and completely be performed. Thus take a stand concerning those of the first of the class, just here. And presently, on this wise, prevent your own second death.

Involve the power and authority, the priesthood. Otherwise, for your part, in regards that which actually exists, you will thus be the sacrifice, for thy part, with blood atonement. Bless You!

And for thy part, the Anointed and his first class, in common with the thousand of thousands of kinsman and descendants of a great house, just here, all around you of the House of Joseph. And whenever they are initiated thousand and thousands of kinsman and descendants of a great house, and fully endowed, Satan is bound. If not done, Satan is let loose and the judgements of God are upon you.

And this command comes the source that does not give commands that cannot be obeyed. That when the Christ comes his descendants and kinsman of a great house are still not wanderers here. For this would be a great offence unto Christ. For it is Christ's wish, that all of his children would be gathered with respect to their laws and traditions.

Otherwise if this command is not obeyed, of the nation of people here, there will be thorough and complete destruction, total and absolute annihilation. For the chief leader of the four cardinal bodies, who dispenses to everyone his lot and destiny, thus preserving the Earth. With attenuation arouses Gog and Magog and jumbles them together here, until they are united, thus an attenuation of war. Thus by traditional accounting they are as much as in truth, the sands of the earth. Thus by war they will preserve the orb the Earth was made from.

And thus torture across the breath of the land, thus preserving the Earth. And they will encircle the notable, inserting more men in the ranks. And the Purchaser, Christ, will come to the Holy of Holies at the notable city of the notables. And with all the passion of a husband for his wife, call down fire from the Firmament of the Heavens. And their grand Temple will be burned that it may be cleansed, and thus is the Salt Lake Temple cleansed. And death to the former notables, the gluttonous, just here, and the slanderers.

On this wise, on this wise, the followers of Satan mislead those just here, in this vast high place. Thus they are disabled by a stroke and cast down. The notable at the stagnant lake receive, for their part, the Order of Fire and Brimstone from the Firmament of the Heavens, in this place, on the "beasts" and the false or lying prophet. And the notable are questioned by application of torture by the Dragon banner's commissioners from early in the morning till late at night.

And those who stand with regard to one's life are the Purchaser's, Christ's, for Eternity. And behold they have marks embroidered on the hems and sleeves of their clothes. And have attenuated bright oracle stones. Thus prevent living a sedentary life at that vast high place.

Concerning one's self, be not in the forefront of battle in Zion's army, in truth, in the land. And on this wise, from the Firmament of the Heavens counsel regarding this place. For the fair flowing sifted ones should be by themselves alone.

For Behold on their part, corpses of mankind, on their part, at the vast high place, and, on their part, those small in substance of property. For all they had is taken or burned.

For thy part, one will have to come face to face at Eloheim's Estate. And the books on the conduct of the hireling servant will be opened. For his deeds should have been different. And the small book of the conduct of the bondsman, for there are few, on this wise, there is a feast of preservation of one's life of the sacrament of barley bread and barley wine.

And Woe! for there is death from the source, the Purchaser, Christ, regarding the penalty named in the indictment, judgement. For it is thoroughly and completely from the Lamb's Book of Life in respect to one's own deeds. At any rate, in truth, on their part those at the salt lake are dead. Corpses of mankind, for their part, thoroughly and completely. Shout the Hosanna Shout!

On this wise, the sentence of death. And on this wise, are devoured and thus are the corpses of mankind, on their part, thoroughly and completely.

Thus be by one's self. And have in truth the sacrament of the barley bread and barley wine. Every time, concerning one's own deeds.

And on this wise, the sentence of violent death, and on this wise, spirit prison. Where they are thrown down and not nourished. For with regard to the notable at the stagnant lake, for their part, violent death and fire. And thus, on this wise, preparatory for the second death, which is their reward.

Thus in truth, those at the stagnant lake should feast on truth. Otherwise, for thy part, the fire of indignation of the Certain One, with regards to the reality of the fair flowing ones. Thoroughly and completely, with regard to the ones listed in the book of the ones preserving life. Saviors on Mount Zion. For the penalty named in the indictment of disablement by strokes regarding the sifted ones, the notable at the salt lake, for thy part, the class of fire is rendered.

Chapter 21

And behold! A fresh heaven about the Earth and a fresh Earth since, on this wise, it was first formed at the Firmament of the Heavens. And in truth, the Purchaser, Christ, has brought about healing. In truth those at the salt lake still prevent the feast of healing, the sacrament. Those left behind still hold to their traditions and refuse healing.

And the Notable, of the notable country, in amazement have a new Solomon's Temple. And behold presently in an exclamation of admiration, springing from the source the

Firmament of the Heavens. For thy part, Bless You! For the City of Enoch returns and Zion is established.

In a truth let me tell you. See there, of a truth, the young maiden there, is modestly dressed, on this wise, woman, Shout the Hosanna Shout! And by involuntary action is endowed with great speech from the origin, for thy part, at Eloheim's Estate. As they say, behold, here am I. In truth the Christ at the Holy Tabernacle. For thy part, Bless You!

In common with one's dealings with the Purchaser, Christ, mankind has constructed a temple in common with one's dealings with one's own, one's people, just here. Yet the former notables chase away those who are in common with one's God, the ones that stand firm. For they esteem them to be their enemies. This angers the leaders of the people and they forbid them come to the temple. And Christ is washing out his eyes with an abundance of that which drops like tears for he sees all from the source, the Firmament of the Heavens. For all is in his sight. Thus, on this wise, the Order of the Second Death to those who treat his dedicated ones so.

Prevent by standing firm, for hereafter there is neither misery, neither screaming, nor stressful hard work. Prevent by standing firm. Thus hereafter the first primal body is presently healed as presently promised. Thus, on this wise, lead a sedentary life concerning the enthronement of the newly initiated, those of the Houses of Judah, Joseph and Jacob. Behold, here am I, the Christ, in a new kind of nature in every way.

Recount now what the scribe John instructed. For if done there indeed would not be Woe! Trust not in the fables and traditions of you fathers and brethren. Be honest and genuine in that place there. Presently promise and obey. For Jehovah has a sad countenance. And I, on this wise, am the Compass and the Square, in a truth from the beginning. And, on this wise, fulfillment.

And I thirst after that which actually exist, and am always promising. For from the source preserving the fountain, for thy part, the Order of Water. Preserving one's life which is a free gift granted.

Thus, on this wise, prevail in reality. Be an inheritor with this man here, in a truth of Eternal Life. Becoming just as I am, being Gods. Thus each one by himself should stand firm.

For the sons of men with a sad countenance, let me tell you the poor wretches and the disobedient sheep and those that have the image of the hired servant. Take upon them thus the judgement of all. For they should have stood firmly as a light to the world that their hands may be clean.

Let me tell you for there is great lying in that place there, on this wise. Share a portion with one's own, thoroughly and completely there at the stagnant lake. By their not standing firm some of the sins of all the people of the land and all the people of the Earth are upon them. Thus are the garments of most of the notables heavily stained with the blood of this people and the people of the Earth. Thus it, the land, is made hot like a funeral pyre. For they run, on this wise, on this wise, on this wise, to the feast of the second death.

Heal thoroughly and completely in regards the source the Purchaser, Christ. For the seven messengers of the Purchaser, Christ, for they will put to order the older possessors of property, the Priesthood. For the seven gold flat broad bowls of the Purchaser, Christ, are to

be filled by the Purchaser, Christ. The Purchaser's, Christ's seven, strike blows with the axe and the sword. And the worst of all possibilities. This should be talked of thoroughly and completely in common with one's dealings with "I". Recount. COME ON! For you will have cruelty in your midst, for with demonstrative force, for thy part, on the young marriageable maidens. For thy part woman. For thy part, the cries of sorrow of the sheep. For they will be cruelly treated by the beasts, the unrighteous men who take them as slaves to satisfy them and bare them children and serve them. For mighty will be there humbling.

Concerning those who live within the boundary markers at the vast, wide and lofty highland country. Fill thyself thoroughly and completely with the Breath of Life, otherwise a demonstratively sad countenance will result.

The notable city with the notable Holy of Holies of Solomon's Temple, City of Enoch, in an exclamation of admiration came springing down from the source, the Firmament of the Heavens. For thy part, Bless You! And presently have charge over one's feelings, and the opinion of the notable beasts, for thy part. Bless You! On this wise, the lights of heaven. Shout the Hosanna Shout! Those who are the same as the ones who took the oath at the stone altar. Those held in honour of great worth. For the rest of the House of Israel are as valuable. Inasmuch as the ones for all the House of Israel took an oath at the stone altar. The place of the crystal fountain of healing.

Have charge concerning one's feelings regarding the existence of Spirit Prison. For it is real. The walls are vast and high. Thus have charge concerning one's feelings concerning the twelve gateways. And let me tell you, concerning the gates of that place, for twelve guardian angels are stationed there, guarding. And the former notables of the Earth, who have these writings within one's reach, yet surprisingly, express contempt of the Purchaser's, Christ's, feast of the sacrament, and the rest of the twelve tribes, the sons of Israel.

For in the prison there were from the beginning three gateways on the east, and on the north there are three gateways from the beginning, and on the south from the beginning three gateways, and from the west from the beginning three gateways. And on this wise, the walls preserve the integrity of the Spirit Prison for they range all over. They are built on twelve foundations. Regarding the twelve notable of the Purchaser, Christ, the twelve apostles that walked with Christ when he was on the Earth, for thy part. For they are in charge of the twelve guardian angels at the twelve gateways. And Oh! The cries of the sheep! For they know not why they are there. For such was not the promise of their chosen leaders.

And on this wise, speak in common with one's dealings with "I", he who has left. Yet measure the reeds, the golden-yellow ones in that place there. For I am capable of measuring the notables of one's cities. As they motion towards the gateways, Shout the Hosanna Shout! On this wise, the walls, Shout the Hosanna Shout! In a truth the prison state is laid out in a square, with four sides. On this wise, the length, Shout the Hosanna Shout, as much as is enough and therefore on this wise, the width is measured out in the notables state.

On this wise, concerning the bed of reeds, stand fast, as twelve did, be bound together and be as one.

On this wise, the length and on this wise, the width, and the height, Shout the Hosanna Shout! Multiplied by equal numbers. Feast on this. Measure out on this wise, all of it. Shout the Hosanna Shout! For there are very many of the council of forty judges who go

around deciding cases regarding the four cardinal bodies. The arm of the law is used to measure man on this wise, Feast on this! For all men are judged.

For the messenger announces and in truth the wall is a wall of healing, for those who go through the gates are all healed. For thy part, Shout the Hosanna Shout! For there are stones of healing. In truth, the cities in spirit paradise that are my little treasures, have them. For the citizens are of pure blood. Who are all one. Who have glass stones free from pollution.

Woe, to those cities that are building sites still. For thy part, the wall is preserving, going around the area. And thus they remain in spirit prison till their cities are built. That all may be judged after they have personally atoned for all their rebellious sin. Those whose conduct was such that they can not build appropriate cities. Thus are found wanting and are Sons of Perdition and are ordained to the Order of the Worm. Till the very last person has been given space to atone, organize and be judged and receive their reward. And those who took an oath at the stone altar, and have a seat of honour, and are modest in their dress, on this wise, on this wise, on this wise, regarding the building sites there are twelve healing stones.

The first is for the great house of Nephali and is chalcedony. On this wise the second is for the Order of Dan and is obsidian. On this wise, the third is for the great house of Rubin and is amber. On this wise, the fourth is for the great house of Simeon and is the light green emerald. And on this wise, the fifth is for the great house of Judah and is the diamond. On this wise, the sixth (Gentile) is for the great house of Ephrim and is the red garnet. And on this wise, the seventh is for the Order of Benjamin and is the clear topaz. And on this wise, the eighth is for the great house of Asher and is the light-blue aquamarine. And on this wise, the ninth is for the great house of Gad and is the green calcite. And on this wise, the tenth is for the great house of Manassah and is the turquoise. And on this wise, the eleventh is for the great house of Ishackar and is the amethyst. And on this wise the twelfth is for the great house of Zebulon and is the rose quartz.

And Woe, pain at the entrance of the twelve gateways. For many of the sheep who are great in their own eyes are denied entrance. For the twelve healing stones accomplish healing in regards to each person at the Purchaser's, Christ's gateways. See there at the end, the closing of the Spirit Prison. Where the precious healing stone is had in one's hand there is preservation and are going about as my little treasures, citizens of pure blood, inasmuch as the transparent stone formed in the Holy of Holies.

Thus prevent, behold, thoroughly and completely, Shout the Hosanna Shout! On this wise, the priesthood has power and authority, on this wise, on this wise, God the Almighty at the Holy of Holies. Shout the Hosanna Shout! Therefore, the little lambs should feast on these words. That they do not end up in spirit prison.

And in truth, the city, prevent the necessity of the indulging in preserving, for thy part, the Light of Life and not preserving the light of the moon in that place there. Thus bring in the Light. Shout the Hosanna Shout! For in truth, since one expects, for thy part, Bless You! If they know illumination, Shout the Hosanna Shout! On this wise, those with the portable light, the illuminating stone of life. Shout the Hosanna Shout!

And on this wise the little lambs, and there are swarms of people, continually for thy part, mortal man. Shout the Hosanna Shout. And Woe, to the “Queens” preserving the Earth. For the notable are full of conjecture and false traditions and teachings, especially regarding Mother Earth. Shout the Hosanna Shout! Woe, to those who are not allowed in the gateway. For they receive the worm. Shout the Hosanna Shout! Prevent being there. Take care you do!

For the gates are closed to those wearing the leather jerkin, those who were supposed to be prophets and teachers to the sheep, from early in the morning till late at night. Thus prevent by standing firm regarding the events that happen there in this vast high place. For it is conjecture in reality by the notable sheep that the notable, the older traditional body of men living together, esteem the Purchaser, Christ. For they share in common and replenish each other with all manner of abominations and false doctrines. Thus Woe! For there is indignation and in the end the second death. Take care you do not do likewise!

With regard, Shout the Hosanna Shout, thus prevent. Take care you do! That the sifted ones may be united for triumphant entry. Shout the Hosanna Shout!

At any rate Woe, regard the writing in this book, thoroughly and completely. That one may preserve for one’s part, one’s life, for there is still the crying of the sheep, for they are in spirit prison and cannot leave.

STONES OF THE TRIBES

<u>STONE</u>	<u>TRIBE</u>	<u>TYPE OF STONE</u>
FIRST	NEPHALI	CHALCEDONY
SECOND	DAN	OBSIDIAN
THIRD	RUBIN	AMBER
FOURTH	SIMEON	GREEN EMERALD
FIFTH	JUDAH	DIAMOND
SIXTH (GENTILE)	EPHRIM	RED GARNET (blood of Christ)
SEVENTH	BENIAMIN	CLEAR TOPAZ
EIGHTH	ASHER	LIGHT-BLUE AQUAMARINE
NINTH	GAD	GREEN CALCITE
TENTH	MANASSAH	TURQUOISE
ELEVENTH	ISHACKAR	AMETHYST
TWELFTH	ZEBULON	ROSE QUARTZ

We lose the tribe of Ephrim and Dan. The following two tribes are put in:

LEVI	SMOKEY QUARTZ
JOSEPH	LARIMAR

Chapter 22

And demonstrate with a sad countenance for there are rivers of fire; the melting of the Order of Old Hoar Ice; and for instance in the preservation of one’s self the bright crystals. One must thus marshal together for the light from Eloheim’s Estate, for thy, part Bless You!

And thou at least the sheep have thorough and complete cries of sorrow in their midst, for there is preservation over the broad flat land. Shout the Hosanna Shout! For thy part, the rivers of fire are a direct consequence of the facts and judgements rendered.

Thus at one's wooden altar one's life is endowed and there is a quality harvest. The twelve in common with the people should have a feast of the sacrament every month thus making atonement.

For the attenuating harvest is just here. A union formed by an organized community united by blood ties and decent, the army of the Dragon Standard and needs not come.

And for thy part, the wooden altar in regards to one's personal healing. For the Purchaser's, Christ's older traditional body of men living together are presently cursed, for the Fathers have rendered judgement. Prevent in regards to one's self. Stand firm, and on this wise, you will be on the Estate of the Fathers, for thy part, Bless You!

And for thy part, the sheep are thoroughly and completely full of the cries of sorrow. Shout the Hosanna Shout! And Woe, in this regard for many are enslaved, just here. For the hired servant is now someone else's property, just here.

For each person will receive his wages in reality, thus celebrate the feast of the sacrament, thus on this wise, be a respecter of persons, just here. And on this wise, the Pretenders, just here concerning the mark on the forehead between the eyebrows, have on one's own. Thus prevent the night season in regards to each one's self.

Thus stand firm hereafter and prevent having feelings presently. And of necessity be of the Order of Light that one may have illumination. And the Order of Light, the Light of Life.

That on this wise, the Guardian God of Delightful Light concerning those just here. And be the first or most distinguished of any class, that is motioning upwards in regards to one's life time. Thus inherit the Purchaser's, Christ's Eternity.

For he speaks with a sad countenance of the people who are in the mountains which is the seat of the Gods. Woe, to the traditional trusty councilors and Woe to those who are not honest. And on this wise the Guardian God, and on this wise, the Purchaser, Christ, the Breath of Life, testify before the Great Judge, the Sun God, who thus trusts their testimony and executes judgements that are just and sure.

For the Purchaser, Christ, has the gift of interpreting the will of the Gods. Thus let go, discharge one's self of one's sins and stand firm in obedience of the law or the axe handle, used to punish adulterers, will fall and attenuate those just here. Make known for there will be enslavement just here. It thus needs be for coming into action thoroughly and completely with all speed. And here am I, for I am coming with swiftness, on this wise, regarding the newly dead for they are in spirit prison.

Give heed on one's part to the good report that preserves the gift of interpreting the will of the Gods. For thy part, this admirable book, of the things going on round about. From the God of Death and Doom, Johannes, on this wise, the one called and chosen, the traditional man just here.

And now and then by involuntary action at the sound of the swoosh the sound of the Light of Life, fall down and look with adoration for thy part. Thou art before the Purchaser, Christ, at his feet.

For thy part, for thy part, the guardian messenger brings to light in reality, with a sad countenance. For this man here indicates what is going on round about you and with a sad countenance has a "Vision during sleep" of the Order of Fellow Slaves and what should come.

And the Purchaser's, Christ's brother by the same mother, for thy part, the Purchaser's, Christ's gift of interpreting the will of the Gods. Thus keep watch for the Purchaser, Christ, for his part those of repute. For thy part, the present book of things round about one, on this wise. For they speak of the assessment of the Sun God, the Christ and the Fathers.

One should fall down and worship and recount ones deeds with a sad countenance. For the guardian messenger with the hair of a Mede, one who is numbered and one who is of good repute in preserving the gift of interpreting the will of the Gods. For thy part, the present book regarding those things round about us.

And in sure measure for it is nigh at hand. On this wise, those who are without judgement, yet are those fully laden with sin. Besides, on this wise, are filthy and unsifted. Filthy hirelings, besides, on this wise, well ordered Justice, thus fulfillment of the law. For when this record comes forth know well the days of justice are here.

Thus on this wise, consider and on this wise, the Holy of Holies of the consecrated hireling. Besides, I, Johosua, the Christ, am coming with speed and on this wise, hired for exact wages, the bookworm. And in common with him are stripping everyone not found worthy, thus devour inasmuch as a feast, on this wise, on one's works and deeds just here on this Earth.

And on this wise, I am the carpenter's square and, on this wise, the compass. On this wise, the first and, on this wise, the last. And in truth the beginning and on this wise, the end. The fulfillment.

Thus regarding the Islands of the Blessed. Woe! And am using an abusive slang the term for giving a dressing down to the notable, just here. Thus put to order on one's own. In full temple dress in that place there, in regards to one's self. And in truth will one's own Priesthood power and authority concerning, on this wise, one's wooden altar. Thus preserving one's life.

And let me tell you the gates in that place there. There is a triumphant entry of the beast in that place there. In regards the notable of the city and the cries of Woe, coming from those wearing their leather hunting caps (should be jerkins). And Woe, those executed as an atonement. And Woe, to those who are prostitutes, and Woe, in regards one's blood and Woe, to those worshipping platysma images. For all presently love and will do false traditions and follow false doctrines.

And I, Johosua am sending an attenuating messenger, the Bookworm, whose testimony has been given you. This man here, concerning him who dispenses to everyone his lot and destiny and is wearing his headband.

For I shall come in truth of the race, and on this wise, I am a hereditary descendant of David. And on this wise, the Chief Star. And on this wise, the Magnificent. And on this wise, the very First. And on this wise, the Breath of Life.

And in truth the marriageable maiden of the notables revile the God of Love. On this wise, hear and in reality the words of the God of Love. And on this wise, thirst, come and with pleasant pleasure of the highest good. The water of one's life, for the gift of personified greatness. I am altogether, on this wise. And as one who listens with deference, on his part, to those of repute, who preserves the gift of interpreting the will of the Gods. For thy part, the present book is part of the Bible. For it is a record of things about us, even if reported haply.

For the Certain One will comply regarding the promises here. Trust on this wise, concerning the Gods of one's own. Put to order for the earth is hardened. Put to order for the penalty named in this indictment will be thoroughly and completely delivered. On this wise, regarding the book here. And even if haply the Certain One will with simplicity mow down.

For from the beginning the Purchaser, Christ, in continuous pleadings, for thy part, this book preserves the gift of interpreting the will of the Gods. For Johannes, this man here is simply a God.

Therefore on this wise, share in his heritage and destiny just here. For from the beginning, for thy part, at one's wooden altar, preserving one's life. And from the source preservation thus going about preserving the Holy of Holies. For the Purchaser, Christ, prescribed the penalty named in this indictment, thoroughly and completely, on this wise.

For the book here is the appellate of one's lot and destiny. And on this wise, witness this name here, the "Israelite". For I am going to speedily, of a truth, fulfill. For the God of Love has power and authority. The Priesthood of Johosua the Anointed, the God of the Dawn and with thanksgiving, for thy part, the guardian Johosua in the midst of all.

Concordance of The Book of Revelations by “John”

PDF Edition

The concordance making program uses all small letters, so nothing is capitalized.

The following words have been omitted:

A, all, an, and, are, as, at, be, by, come, completely, concerning, do, each, for, from, great, has, have, here, his, hosanna, if, in, is, it, just, of, let, may, me, my, not, now, of, on, one, ones, one's, or, over, own, part, presently, should, shout, so, that, the, their, them, there, they, this, thoroughly, those, thus, thy, to, truth, very, was, were, what, when, which, who, will, wise, with, would, yet, you, your.

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